UNOFFICIAL CO

1999-07-21 10:43:32

Cook County Recorder

25.50

When recorded mail to: NATIONAL MORTGAGE AND LOAN SERVICES, INC 2548 WEST DIVISION STREET CHICAGO, IL 60622

This Instrument Prepared

LOAN #: 99C-05/1 (y 9907.70

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2548 WEST DIVISION STREET, CHICAGO, IL 60622

does hereby grant, sell, assign, transfer and convey, unto the HOMESIDE LENDING, INC.

, a corporation organized and

existing under the laws of THE STATE OF FLORIDA

(herein "Assignee"),

whose address is 7301 BAY MEADOWS WAY, JACKSONVILLER, FL 32256

a certain Mortgage dated JUNE 26, 1999 made and executed by EFREN N. LOPEZ, AN UNMARRIED MAN AND ALFONSO N. LOPEZ, MARRIED TO MARIA ALVAREZ MUNOZ AND JORGE LOPEZ, MARRIED TO MARIA VILLAGOMEZ AND JUAN II. LOPEZ, AN UNMARRIED MAN, AS JOINT TENANTS

to and in favor of NATIONAL MORTGAGE AND LOAN SERVICES, INC, AN ILLINOIS CORPORATION

upor the following described

property situated in **COOK**

SEE ATTACHED

 $e^{2\beta/300}$

Parcel ID#: 14-19-208-036

Property Address: 3910 NORTH ASHLAND AVENUE

CHICAGO, IL 60613

such Mortgage having been given to secure payment of which Mortgage is of record in Book, Volume, \$189,000.00

(Original Principal Amount)

or Liber No.

, at page

(or as No.

ILLINOIS

of the

Records of COOK

County, State of

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

County, State of ILLINOIS

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

99694801

NATIONAL MORTGAGE AND LOAN SERVICES, INC, AN ILLINOIS CORPORATION

. RESIDENT

Attest

Seal:

J .

NALDO G PANGANIBAN

OOA COUNTY CLOPA'S OFFICO

State of ILLINOIS County of Upol The foregoing instrument was acknowledged before me this by ROBERTO MALDONADO HATIONAL MORTGAGE & LOAN SERVICES, INC. PRESIDENT on behalf of the said corporation.

Lapraldo Langaneban

lawyers litle Insurance Orporation

LAWYER A TITULE THE ABONG TO TEST ON RICHMOND, VIRGINIA

99694801

SCHEDULE A CONTINUED

Lot 19 (except that part thereof lying East of a line 50 feet West of and parallel with the East line of Section 19 conveyed to the City of Chicago for widening North Ashland Avenue) in Block 1 in H. C. Buechner's Subdivision of Block 1, in the Subdivision of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, (except the h, st 1, f), in

Of Colling Clark's Office Southwest 1/4 of the Northest 1/4, the Southeast 1/4 of the Northwest 1/4 and the East 1/2 of the Southeast 1/4 the eof), in Cook County, Illinois.

SCHEDULE A-PAGE 2
CASE NUMBER c1990270
POLICY NUMBER
ALTA OWNER'S POLICY