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99694815

648.70366 45 001 Page 1 of 2
1999-07-21 13:16:02
Cook County Recorder 23.50



99694815

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000009097985

1133804 1/1

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GARY E. WANKE, A MARRIED MAN AND LINDA WANKE, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 22, 1992, and recorded on August 17, 1992, in File 92610225 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 47 IN BLOCK 6 IN NEW ENGLAND VILLAGE UNIT #2 A SUBDIVISION OF PART OF THE FRACTIONAL SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH RANGE 10 EEAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS. ****TAX ID# 07183010470000

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KG7

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4 ARROWWOOD, STREAMWOOD, IL, 60107

Witness my hand and seal June 24, 1999.

Chase Mortgage Company
f/k/a Chemical Mortgage Company

By: _____
Linda Salter
Assistant Vice President

ATGF, INC

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Faint, illegible text at the top of the page, possibly a header or introductory paragraph.

Property of Cook County Clerk's Office

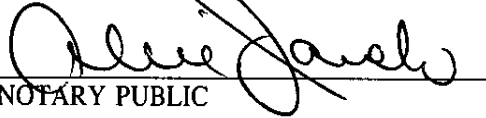
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State of: Louisiana
Parish/County of: Ouachita

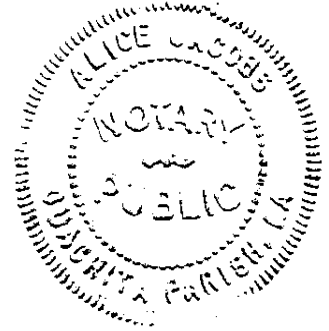
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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 24, 1999



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Tanya E. Mize
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000009097985
County of: Cook
Investor No: 501
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

Mail to:
John Papadia
8501 W. Higgins Road, Suite 340
Chicago, IL 60631



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