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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 2004257016 (1192720) [209262893 FHLMC]

J=OK792.S.04559

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, 1D 83401
ATTN: KARLEEN PARKER

99694872

6491/0021 28 001 Page 1 of 2 1999-07-21 09:12:03

Cook County Recorder

23.50

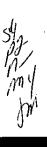


CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, OLD FEIT MORTGAGE COMPANY |
|--|
| |
| |
| located at 4420 44TH ST. SE SULTE#B, GRAND RAPIDS, MI 49512 |
| hereby grants, assigns, and transfers to NATTONSBANC MORTGAGE CORPORATION, A |
| TEXAS CORPORATION |
| located at205 PARK CLUB LANE, BUFFALO, NY 14231 |
| all the rights, title and interest of undersigned in and to that certain |
| Real Estate Mortgage dated DECEMBER 1, 1998 , executed by ALEXANDER J . |
| DROZD AND ANNMARIE T. DRZOD, HUSBAND AND WIFE |
| |
| |
| to PRESIDENTIAL PREFERRED FUNDING, L.L.C. |
| |
| and recorded in liber/cabinet at page(s)/drawer |
| document/instrument no. 99015146 microfilm # |
| pin number 08-09-217-023-0000 in the |
| plat of COOK County Illinois described hereinafter as |
| follows: |
| LOT 11 IN BLOCK 6 IN ARLINGTON HEIGHTS GARDEN HOMESITES BEING A SURDIVISION IN THE |
| NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL |
| MERIDIAN, IN COOK COUNTY, ILLINOIS. |

Property Address: 1286 SOUTH MITCHELL, ARLINGTON HEIGHTS IL 60005

Loan No



Loan No. 2004257016 (11927) + 12 (2628) FHLIC Together with the note or notes therein described money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated **JUNE 24, 1999** , but effective **APRIL 15, 1999** OLD KENT MORTGAGE COMPANY GINGER NEIBAUR VICE PRESIDENT CAROLYN BROWN ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On**JUNE 24, 1999** before me RUANA RANSOM personally appeared GINGER NEIBAUL and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it. RUANA RANSOM (COMMISSION EXP. 02-13-03) Notary public RUANA RANSOM NOTARY PUBLIC STATE OF IDAHO PREPARED BY KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.004.2773 C=S.294.0184 (NMRI.IL) J=OK792.S.04559

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