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64970032 14 001 Page 1 of 3
1999-07-21 09:45:01
Cook County Recorder 25.50



RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
512 S VERDUGO DRIVE
BURBANK, CA 91502
BY: Nadia Dejneka

LOAN NO. 40042893 INVESTOR: RECON NO: MID-0700840

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor SHERRY KAY JENKINS, SPINSTER to Mortgagee MARGARETTEN & COMPANY, INC., dated , ,

Recorded on Mar 18 1987 as Inst. # 3599884 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 28-23-119-015

PROPERTY ADDRESS: 3714 ARTHUR TER, MARKHAM IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite
Title Recon Tracking
512 S. Verdugo Drive
Burbank, CA. 91501

Carole J. Dickson

Carole J. Dickson
Vice President
Midfirst Bank, a Federally Chartered Savings Association



5-4
P-3
M-4
\$2550
RW

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RELEASE OF MORTGAGE

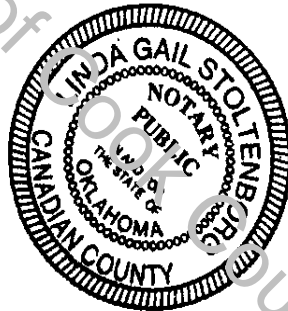
- Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Jul 01 1999 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Linda Gail Stoltenberg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



Property of Oklahoma County Clerk's Office



MISSOURI
SHERIFF

ARTHUR T. MCINTOSH & COMPANY, INC.

... corporation organized and existing under the laws of
the State of Illinois...

WITNESSETH That whereas the Mortgagee is hereby referred to the Mortgage, to wit: ...
... bearing, even date here with, to the ...
... balance until paid, and made payable to the order of ...
... the said principal and interest ...
... of the said premises...

... interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and
WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the
county of COOK
and the State of Illinois, to wit:
LOT 15 IN BLOCK 8 IN ARTHUR T. MCINTOSH & COMPANY'S SOUTHTOWN
MANOR UNIT NO. 2 BEING A SUBDIVISION IN THE NORTHWEST, FRACTIONAL
1/4 SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 23, TOWNSHIP
36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 28-23-119-015
3714 ARTHUR TERRACE MARKHAM, ILLINOIS 60426.

NOTE IDENTIFIED

PAID IN FULL

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents,
issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light,
water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on
... and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.