

# UNOFFICIAL COPY

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Cook County Recorder 27.50



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This form was prepared by: **National City Mortgage Co.**, address:  
3232 Newmark Drive Miamisburg Ohio 45342, tel. no.: (800) 367-9305

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**One First of America Pkwy., Kalamazoo, MI 49009**,  
does hereby grant, sell, assign, transfer and convey, unto the **National City Mortgage Co.**,  
a corporation organized and existing under the laws of **The State of Ohio** (herein "Assignee"),  
whose address is **3232 Newmark Drive Miamisburg Ohio 45342**,  
a certain Mortgage dated **December 1, 1998**, made and executed by  
**JOSEPH T DUFFY, JR and PATRICIA C DUFFY Husband and Wife**

to and in favor of **National City Mortgage Services Co** upon the following described  
property situated in **Cook** County, State of Illinois:

Parcel ID #: **18-05-305-010-0000**  
Property Address: **4457 HOWARD, WESTERN SPRINGS, Illinois 69558**  
such Mortgage having been given to secure payment of  
**TWO HUNDRED TEN THOUSAND & 00/100** (\$ **210,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**99040622** of the **Cook** Records of \_\_\_\_\_ County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.



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WMP-995(1L) (9/08)

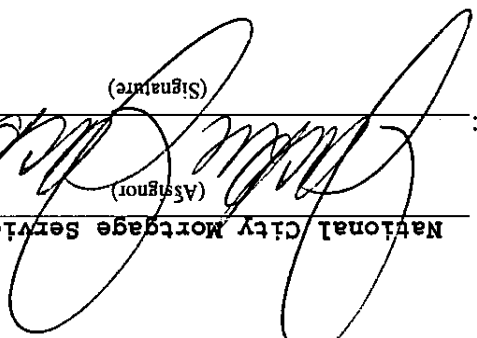
Property of Cook County Clerk's Office

Seal:

Witness

Witness

Witness

By:  (Signature)  
National City Mortgage Services Co (Assignor)

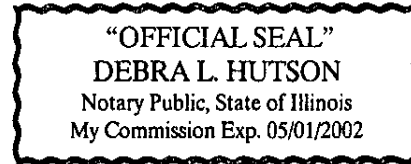
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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State of ILLINOIS  
County of McLEAN

This Instrument was acknowledged before me on  
by JEANNIE LUNA

as CLOSING PROCESSOR



the 1st day of December, 1998  
NATIONAL CITY MORTGAGE SERVICES

*Debora L. Hutson*  
\_\_\_\_\_

1164B (9005)

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## COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000443957 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH 1/2 OF LOT 11 IN BLOCK 7 IN RIDGE ACRES, A SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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