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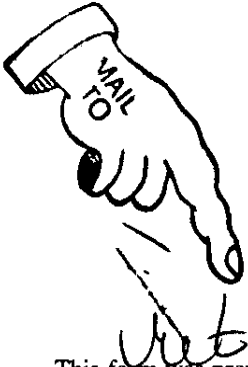
J McElowney

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1999-07-21 13:09:37
Cook County Recorder 27.50



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This form was prepared by: **National City Mortgage Co.**, address:
3232 Newmark Drive Miamisburg Ohio 45342, tel. no.: (800) 367-9305

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **One First of America Pkwy., Kalamazoo, MI 49009** does hereby grant, sell, assign, transfer and convey, unto the **National City Mortgage Co.** a corporation organized and existing under the laws of **The State of Ohio** (herein "Assignee"), whose address is **3232 Newmark Drive Miamisburg Ohio 45342**, a certain Mortgage dated **December 3, 1998**, made and executed by **NAYANA GANGER A Single Person**

to and in favor of **National City Mortgage Services, Co.** upon the following described property situated in **Cook** County, State of Illinois.

Parcel ID #: **09-15-100-025-1007**
Property Address: **9546 DEE RD, DES PLAINES, Illinois 60016**
such Mortgage having been given to secure payment of **FORTY THOUSAND & 00/100**

(\$ **40,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **3965**, at page **183** (or as No. **08137536**) of the **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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Property of Cook County Clerk's Office

Seal:

Witness

Witness

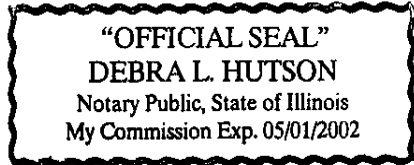
Witness

By: *[Signature]*
(Assignor)
National City Mortgage Services, Co.
(Signature)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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State of ILLINOIS
County of McLEAN



This instrument was acknowledged before me on
by JEANNIE LUNA

the 3rd day of December, 1998

as CLOSING PROCESSOR

NATIONAL CITY MORTGAGE SERVICES

Debra L. Hutson

VMP -1164B (9805)

Property of COOK COUNTY Clerk's Office

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Gold-Fax Message

**CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 007775705 AH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT # 107-G IN COVENTRY PLACE CONDOMINIUM BUILDING NUMBER 7 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25299613 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CMELS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED MAY 16, 1979 AND FILED DECEMBER 31, 1979 AS DOCUMENT LR 3138686 AND RECORDED AS DOCUMENT 25299611

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