GEORGE E. COLE LEGAL FORMS'

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTR MORTGAGE OR DEED TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Charles Ringer Company an Illinois Corporation

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Cook County Recorder



	Above	Space	for	Recorder	s	Use	Onl	٧
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of the County of Cook and State of 171irois for and in consideration of the payment of the indebeconess secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto Richard H Thomas And Irere Thomas 3203 Emery Lane, Robbins Illinois (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim ce demand whatsoever\_\_\_\_ they may have acquired in, through or by a certain mortgage bearing date the 29 day of October , 1970 , and recorded in the Registrar's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_, as document No. \_\_2528982 / La, to the premises therein described as follows, situated in the County of Cook of Illinois, to wit:

> Lot One Hundred Fifty Five (155) In J.E. Merrion's Robbins Park, being a Subdivision of Lots 3, 4 and part of Lots 2, 12 and 13, in Luchtemeyer's Subdivision of the South East Quarter (4) of Section 2, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat of said Subdivision recorded June 1, 2 1955, as Document Number 16254204 in Book 444 of Plats, Page 46 and 47.

<del>रूप्याउठानु</del>0' James I. Lasters State Public. Seat. a Illianies

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):	28 02 423 002	
Address(es) of premises: 3203 Emery Lan	ne.Robbins	
Witness our hand a and seal	, this $\frac{2\theta_{\text{th}}}{\text{cay of}}$	1999
•	- Con Contraction	(SEAL)
	- What it frem	(SEAL)
This increase was prepared by Charles R	Fitch 7915 South Exchange Chicago III	
This instrument was prepared by	(Name and Address)	
Illinois		
STATE OF	55.	
COUNTY OF Cook	<u> </u>	•
<b></b>	. 9	\$c
I;James Masters		a notary public
in and for the said County, in the State aforesaid, I	DO HEREBY CERTIFY that _Charles Fitch	
	n : 1 Charles Ringer Company	,
n Illinois	corporation, andLandgren	, personally
became to be the Vice President	Secretary of said corporation, and person	ally known to me to be the
seme persons whose names are subscribed to t	the foregoing instrument, appeared before me this day	y in person and severally
Preside	ent and President Save XXX, they signed and deliver	ed the said instrument and
	con 1 1 to	d of Directors or
caused the corporate seal of said corporation to be	, and as the free and voluntary act of said community,	the uses and purposes
therein set forth.	OFFICIAL SEAL	3
Given under my hand and official seal this	day of Julies Julies	
	My Commission of Province	
	Commission	<u>:</u>
	Commission expires	
	•	