## UNOFFICIAL COR

10:12:50

Cook County Recorder

## TRUSTEE'S DEED

JOINT TENANCY



FP326670



7170114		The above space is	Tor the recorder 5 to	30 Olli y	
THIS INDENTURE, made this		day of		, 19 <b>99</b> ,	
between UPTOWN NATION ALBANK	OF CHICAGO, a nati	onal banking assoc	ciation duly organize	d and existing under the	
laws of the United States of America,	and duly authorized	to accept and exe	ecute trusts within t	the State of Illinois, not	
personally, but as Trustee under the prov	isions of a deed or de	eds in trust duly rec	corded and delivered	l to said national banking	
association in pursuance of a certain Trus	st Agreement dated th	e <u>11TH</u>	day of	AUGUST	
19 98 , and known as Trust Number	<u></u>	ty of the first part,	and BRIAN BIRT	SE CARIN TATE	
party of the second part.					
-	0-				
WITNESSETH, that said party of	the first part, in con	nsideration of the	sum of <b>TEN AND</b>	NO/00 (\$10.00)	
Dollars, and other good and valuable co					
second part, not in tenancy in common, b	out in joint tenancy, 'a	e tollowing descri	bed real estate, situa	ted in	
COOK County, Illinois, to-w	vit:	70	į.		
				(3)	
		70,,,,,	*/ A DA	DE HEDEOE	
SEE ATTACHED LEGAL D	ESCRIPTION ATT	ACHED LEXETO	AND MADE A PA	KI BEKEUF	
	Real Estate			,	
City of Chicago	/	COOL	CCCUNTY P	REAL ESTATE	
Dept. of Revenue	ransfer Stamp	REAL ESTATE	TRANSPATION TAX	TRANSFER TAX	
200240	\$1.425.00	<u>}\</u>	7 11 24 122		
208240	<del>***</del> , 120,00 .	33/1/	JUL.21.90	0007500	,
67/24/4000 00:37 Retch 07953	8	7 - VI - 2001			

and subject to:

Permanent Index No. <u>17-18-300-017-0000 & 17-18-300-018-0000</u> together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, not in tenancy in common, but in joint tenancy.

This document was prepared by: \_\_\_\_JEANNINE D.\_\_JOHNSON UPTOWN NATIONAL BANK OF CHICAGO, 4753 N. Broadway, Chicago, IL 60640

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

Form No. TR8 Reorder from Illiana Financial, Inc.

atte	ested by its TRIIGT ARRICED	ents by one of its <u>VICE PRESIDENTS</u> of ts and the day and year first above written.	t
	TRUST VEFTURA	the day and year first above written.	
		UPTOWN NATIONAL BANK OF CHICAGO	
	ONALBANA	as Trustee, as aforesaid, and not personally,	
	ONAL BANA CORPORATE O		
	CORPORATE OF SEAL	BY: _ fuerspange	
	(5)	JOHN L. LIVENSPARGER	
	(N) (S)	ATTEST: Y- OP	
		LAURA Y. LEE	
		IRORA 1. IEE	
	0,		
	70	I, the undersigned, a Notary Public in and for the County and State aforesaid,	
	STATE OF ILLINOIS	LATIRA Y LEE	_
,	STATE OF ILLINOIS	of the LIVIC NACE ATTACKEN	Ĺ
(	COUNTY OF COOK	bank of CHICAGO, a national banking association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing	n
		instrument as such VICE PRESTDENT and	_
		in person and acknowledged that they signed and delivered the said instrument as	e
		their own nee and voluntary act and as the free and voluntary act of said national	1
	2 (3)	banking as ceiation for the uses and purposes therein set forth; and the said  TRUST OFFI ER then and there acknowledged that said	1
	OG TOR	TRUST OFFICER . as custodian of the corporate seal of soic	ł
		national banking association caused the corporate seal of said national banking	<u>,</u>
W.		association to be affixed 's aid instrument as said TRIGT OFFICED	
\∤	2000	own free and voluntary act and as the free and voluntary act of said national	Ì
/	LE LUDOUDU *	banking association for the uses and purposes therein set forth.  Given under my hand and Notary Seal. Date JULY 1. 1999	
	Chr.	Orden under my hand and Notary Teal. Date JULY 1, 1999	
	The second	5mm-may 0	
		OFFICIAL SEAL \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
		JEANNINE D JOHNSON / O _ ( ) A	
		NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES: 01/03/00	
		Community (ANGE) (MI)	
	A CONTRACTOR OF THE PROPERTY O		_
	To T	ALS TO THE PERSON OF THE PERSO	
D	L 3)		
E		FOR INFORMATION ON	
L	NAME MARIA KA	INSERT STREET ADDRESS OF ABO	
I V	STREET 5300 W. C	DESCRIBED PROPERTY HER	Œ
Ë	51KEL 5300 W. C	2315 W. HARRISON	
R	CITY L CHICAGO		
Y	ר מינו <i>טדו</i> שאט ווייט ⊢		
	O	CHICAGO, ILLINOIS 60612	
	INSTRUCTIONS		
	1 N 1 L 1 L 1 L 1 L 1 L 1 L 1 L 1 L 1 L		

RECORDER'S OFFICE BOX NUMBER\_

## **LEGAL DESCRIPTION**

UNIT NUMBER 2315-2 IN THE 2315 WEST HARRISON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 (EXCEPT THE WEST 12.09 FEET THEREOF) AND LOT 6 (EXCEPT THE EAST 1.82 FEET THEREOF) IN DREW'S SUBDIVISION OF LOTS 7, 8, 9, 10 AND 11 (EXCEPT THE WEST 1.00 FOOT OF SAID LOT 11) IN BROSS' SUBDIVISION OF BLOCK 16 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT " A " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO VISELF, ITS SUCCESSORS AND ASSIGNS. THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIPED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAIL DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF  $\mathcal{P}_{\mathcal{S}_{-}}$  A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER