

UNOFFICIAL COPY 99694325

FMG #: 0200363344
NAME: BETTY C ORLANDINO
P/O DATE: 03/25/1999

6490/0074 35 001 Page 1 of 3
1999-07-21 14:10:57
Cook County Recorder 25.50



AFTER RECORDING, FORWARD TO:

MERCURY TITLE COMPANY
180 WEST LAKE STREET
CHICAGO, IL 60601-

THIS INSTRUMENT PREPARED BY:
CELIA GARRY
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 17-17-236-013-1020

RELEASE OF MORTGAGE

File # 2019922/MTC/Hanna's Dale

THIS CERTIFIES that a certain mortgage executed by
BETTY C. ORLANDINO, SINGLE

3
M

to AMERICAN FRONTIERS MORTGAGE CORPORATION

dated December 30th, 1992, and recorded on 01/11/1993 in Mortgage Record
_____ , page _____ , and or Instrument # 93-021497 , of the
records in the office of the Recorder of COOK County, ILLINOIS

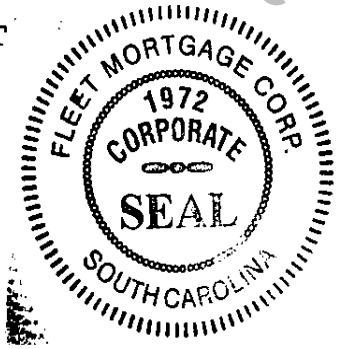
more particularly described as follows, to wit: *an assignment of Mortgage recorded as*
Doc # 93087566 and further assigned as
SEE ATTACHED FOR LEGAL DESCRIPTION *Doc # 93854198*

411 SOUTH SPANGAMON *Unit 7-C*
CHICAGO, IL 60607

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of April, 1999.

*FEDERAL HOME LOAN MORTGAGE CORPORATION BY FLEET MORTGAGE CORP. FKA FLEET REAL ESTATE FUNDING CORP. SUCCESSOR TO PLAZA HOME MORTGAGE SERVICING CORP FKA SANDIA MORTGAGE CORP AS ATTORNEY IN FACT



By *[Signature]*
WILLIAM R BUEGE
Its VICE PRESIDENT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

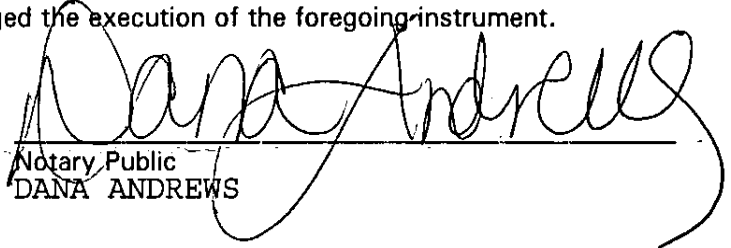
FMG #: 0200363344
NAME: BETTY C ORLANDINO
P/O DATE: 03/25/1999

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of April
1999, personally appeared WILLIAM R BUEGE the
VICE PRESIDENT of

*FEDERAL HOME LOAN MORTGAGE CORPORATION
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000


Notary Public
DANA ANDREWS

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

Mail TO:
Mitchell Asher
157 N. Brockway St.
Palatine, IL 60067



UNOFFICIAL COPY

Faint, illegible text at the top of the page, possibly a header or title block.

Property of Cook County Clerk's Office



UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NUMBER 7C IN THE SANGAMON LOFT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THE SOUTH 48.7 FEET THEREOF) AND ALL OF LOTS 11, 12, 13 AND 14, IN BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER A TRUST AGREEMENT DATED OCTOBER 14, 1982, AND KNOWN AS TRUST NUMBER 56125, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 26972717.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.