FIRST AMERICAN TITLE JUB C 1881/7 FMG #: 0073817969 1999-07-21 09:43:33 NAME: STEVEN P KAISER Cook County Recorder 25.50 P/O DATE: 06/23/1999 AFTER RECORDING, FORWARD TO: FIRST AMERICAN TITLE Mr KUISON 7250 NOTE CICERO 3140 Harrison ST SUITE 104 LINGOLN WOOD, IL 60646-60201 THIS INSTRUMENT PREPARED BY: CELIA GARRY FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 10-11-303-021 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by STEVEN P. KAISER AND ELENA G. KAISER, HIS WIFE to THE CHIEF FINANCIAL GROUP 28th dated June 1993, and recorded on 07/12/1993in Mortgage Record _, and or Instrument # <u>93</u>533732 ,page of the records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: Clark's SEE ATTACHED FOR LEGAL DESCRIPTION 3140 HARRISON STREET EVANSTON, IL 60201 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of July 1999 FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. MORTGAGE

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ØULIE MULHERN MORTGAGE OFFICER

สินใจเมื่องเกิด เลือน ครั้ง (Rodal Profit) เพื่อสินใหญ่ เกิดสินใหญ่ และ เลือน เราะ 2 (ค.ศ. 1994) (ค.ศ. 1994) คุณแบบ ผมเมาะ และ ค.ศ. 1997 (ค.ศ. 1997) (ค.ศ. 1997)

Property of Cook County Clerk's Office

99695530

FMG #: 0073817969

NAME: STEVEN P KAISER P/O DATE: 06/23/1999

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of July

1999, personally appeared JULIE MULHERN

the

MORTGAGE OFFICER

of

FLEET MORTGAGE CORP. F/K/A

FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Noterial Seal

My commission expires: 05/28/2000

Notary Public DANA ANDREWS

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

ন্ধ্য নিজ্ঞান কৰিছে। স্থানিক কৰিছে কৰিছে কৰিছে কৰিছে কৰিছে সামাৰ্থিক কৰিছে। স্থানিক কৰিছে বিশ্বস্থা কৰিছে বিশ্ নিজেই কৰিছে কৰিছে কৰিছে সুক্ষাৰ কৰিছে কৰিছে কৰিছে কৰিছে বিশ্বস্থা কৰিছে। সামাৰ্থিক বিশ্বস্থা কৰিছে বিশ্বস্থা কৰিছে কৰিছে বিশ্বস্থা কৰিছে কৰিছে

DAMO WAS COLLEGE W

PARCEL 1:

LOTS 2, 3 AND 4 (EXCEPT THE EAST 104 FEET OF SAID LOTS) IN BLOCK 7 IN ARTHUR T. MCINTOSH'S CENTRAL WOOD ADDITION TO EVANSTON BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE ALLEY VACATED BY ORDINANCE APPROVED JUNE 10, 1986 AND RECORDED SEPTEMBER 2, TT 5.
E NORTH.

OPCOOK COUNTY CLOTH'S OFFICE 1986 AS DOCUMENT 86410925 AND LYING WEST OF AND ADJACENT TO PARCEL 1 (EXCEPT THE WEST 1/2 OF THE NORTH 40.00 FEET THEREOF) IN COOK COUNTY, ILLINOIS.