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Cook County Recorder 23.50

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PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
THE MONEY SHOP, INC.

7300 COLLEGE DRIVE
PALOS HEIGHTS, IL 60463

RECORD AND RETURN TO:
THE MONEY SHOP, INC.

7300 COLLEGE DRIVE
PALOS HEIGHTS, IL 60463

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE PROVIDENT BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 25, 1999
executed by HEATHER BERTRAND AND SCOTT BARNES AND VITO BUFFA

to THE MONEY SHOP, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 7300 COLLEGE DRIVE, PALOS HEIGHTS, ILLINOIS 60463
and recorded in Book/Volume No. , page(s) , as Document

No. COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 16 IN BLOCK 7 IN HANOVER PARK FIRST ADDITION, BEING A
SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF
SECTION 36, TOWNSHIP 40 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99695638

COMMONLY KNOWN AS: 7150 HANOVER STREET
HANOVER PARK, ILLINOIS 60103
06-36-208-016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

THE MONEY SHOP, INC.
AN ILLINOIS CORPORATION

By: FRANK TOLAND, SECRETARY

Title:

By:

Title:

Witness:

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

FRANK TOLAND, SECRETARY

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25th day
of June, 19 99.

Notary Public
County, _____

My Commission Expires _____

