

# UNOFFICIAL COPY

Loan No.: 134102-3

PIF: 3/11/99

ILLINOIS

RELEASE DEED

Prepared by: Amanda Spies  
Household Financial Services  
577 Lamont Road  
Elmhurst, IL 60126

99695924

6499/0023 63 001 Page 1 of 2

1999-07-21 09:46:01

Cook County Recorder 23.00



99695924

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor:

CHRISTOPHER OBLAK, A SINGLE PERSON

Name of Mortgagee:

NEW AMERICA FINANCIAL, INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK, Illinois

Document No., Volume, Page, Mortgage Date:

DOC# 98539723 MTG DT. 5/27/99

Address of Property:

812 W Van Buren

Chicago IL 60607

Tax ID No.:

17 17 228 020 1090

Dated: June 14, 1999

HOUSEHOLD FINANCE CORPORATION

A.T. MATSUDA, Asst. Vice President

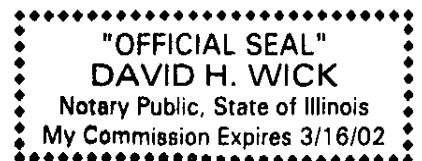
State of Illinois

County of Dupage

On June 14, 1999 before me, the undersigned, a Notary Public in and for said State, personally appeared A.T. MATSUDA, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 14, 1999.

Notary Public/Commission Expires:



When recorded, please return to:

Christopher Oblak

812 W Van Buren No. 2b

Chicago

IL505/AXS

IL 60607

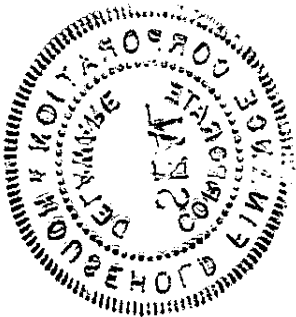
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Property of Cook County Clerk's Office



11-11-11

## LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 2B IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9, 10 AND 11 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION OF SAID PROPERTY LYING ABOVE ELEVATION +15.76 (CITY OF CHICAGO DATUM), BEING CEILING OF BASEMENT AREA, AND LYING BELOW ELEVATION +27.80 BEING CEILING OF FIRST FLOOR, AND DESCRIBED AS FOLLOWS; BEING AT THE SOUTHWEST CORNER OF LOT 9; THENCE NORTH ALONG THE WEST LINE OF LOTS 9 AND 10; 90 FEET; THENCE EAST OF PARALLEL TO THE SOUTH LINE OF LOT 9, 24.30 FEET; THENCE SOUTH 14.0 FEET; THENCE EAST, 12.70 FEET; THENCE NORTH, 14.0 FEET; THENCE EAST 89.09 FEET TO THE EAST LINE OF LOT 10; THENCE SOUTH 35.00 FEET, THENCE EAST, 19.40 FEET, THENCE SOUTH 20.00 FEET, THENCE EAST 19.40 FEET, THENCE SOUTH 35.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9, THENCE WEST 126.08 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR3891819 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENT DATED JUNE 21, 1990 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR3891818 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 90303796 THROUGH, OVER AND ACROSS THE LOBBY AREA AND CORRIDOR BETWEEN THE ELEVATOR AND DOOR IN THE SOUTHEAST PORTION OF THE COMMERCIAL PROPERTY.

PERMANENT INDEX NO.: 17-17-228-020-1002

17-17-228-020-1090

Clerk's Office