HFC Wholesale 3465 Powell St. Franklin Park, IL 60131



99695925

6499/0024 63 001 Page 1 of 1999-07-21 09:46:16 Cook County Recorder



Please Return To: New America Financial, Inc. c/o Hamilton Financial 905 W. 27th Street Scottsbluff, NE 69361

ASSIGNMENT OF MORTGAGE

Loan No.: 5716402

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3131 TURTLE CREEK BLV STE 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto HOUSEHOLD FINANCE CORPORATION

(herein "Assignee"), whose address is

a certain Mortgage dated May 27, 1998 Christopher Oblak, a single person

, made and executed by

to and favor of New America Financial.

upon the following described property situated in State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

4400 Alpha Road, Dallas, TX 75244-4505.

Cook

County,

such Mortgage having been given to secure payment of two	
which Mortgage is of record in Book, Volume, or Liber No.	98539793; et page (\$ 12,000.00 ).
(or as No)	of the Records
of Cook County, State of Illinois, money due and to become due thereon with interest, and all	together with the note(s) and obligations therein described the
TO HAVE AND TO HOLD, the same unto Assignee, its conditions of the above-described Mortgage.	successors and assigns, forever, subject only to the terms and
IN WITNESS WHEREOF, the undersigned Assignor has exe	
* recold+.6-24-98	EW AMERICA FINANCIAL, INC
·	Bachara Mucas
Droppered by on under the managed to	BARBARA MERCADO, SR. VICE PRESIDENT
Prepared by or under the supervision of — William H. Peirson, Peirson & Patterson,	TO THE ODEN

[Acknowledgment(s) Attached]

## **ACKNOWLEDGEMENT(S)**

		Corporate	Acknowledgement
State of	Texas	9,	§ §
County of	Dallas		\$
		Ox	_
The foregoing instrument was cknowledged before me on June 29			
1998, by BARBARA MERCADO, GR. VICE PRESIDENT			
of NEW AMERICA FINANCIAL INC			
on behalf of the corporation.			
~		V. J. J.	Carol Espinosa
(Seal)			Notary Public, State of Texas
	X N	CAROL ESPINOSA IY COMMISSION EXPIRES April 24, 2002	My Commission Expires: Poril 24 2002

ACKNOWLEDGEMENTS (Multistate)

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## **UNOFFICIAL COPY**

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LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 28 IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9, 10 AND 11 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 IF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION OF SAID PROPERTY LYING ABOVE ELEVATION +15.76 (CITY OF CHICAGO DATUM), BEING CEILING OF BASEMENT ARFA, AND LYING BELOW ELEVATION +27.80 BEING CEILING OF FIRST FLOOR, AND DESCRIBED AS FOLLOWS; BEING AT THE SOUTHWEST CORNER OF LOT 9; THENCE NORT: ALONG THE WEST LINE OF LOTS 9 AND 10; 90 FEET; THENCE EAST OF PARALLEL TO THE SOUTH LINE OF LOT 9, 24.30 FEET; THENCE SOUTH 14.0 FEET; THENCE LAST, 12.70 FEET; THENCE NORTH, 14.0 FEET; THENCE EAST 89.09 FEET TO THE EAST LINE OF LOT 10; THENCE SOUTH 35.00 FEET, THENCE EAST, 19.40 FEST, THENCE SOUTH 20.00 FEET, THENCE EAST 19.40 FEET, THENCE SOUTH 35.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9, THENCE WEST 126.08 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR3891819 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT (N FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENT DATED JUNE 21, 1990 AND FILED WITH THE REGISTRAR IF TITLES AS DOCUMENT LR3891818 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 90303796 THROUGH, OVER AND ACROSS THE LOBBY AREA AND CORRIDOR BETWEEN THE ELEVATOR AND DOOR IN THE SOUTHEAST PORTION OF THE COMMERCIAL PROPERTY. Clart's Office

PERMANENT INDEX NO.: 17-17-228-020-1002 17-17-208-000-1090