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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 2004326613 (1185961) [207998493 FHIMC]

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, (L) 83401
ATTN: KARLEEN PARKER

99695025

6491/0174 28 001 Page 1 of 2 1999-07-21 11:04:46 Cook County Recorder 23.50

99695025

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD FEIT MORTGAGE COMPANY
located at 4420 44TH ST. SE SULTE#B, GRAND RAPIDS, MI 49512
hereby grants, assigns, and transfers to NATIONSBANC MORTGAGE CORPORATION, A
TEXAS CORPORATION
located at205 PARK CLUB LANE, BUFFAL, NY 14231
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 2, 198, executed by GEORGE VASILAKOS
AND HARI VASILAKOS, HUSBAND AND WIFE
122 122007 ROUGHU AND HIFE
to FORIN MORMOLON CORP.
to FORUM MORTGAGE CORP.
and recorded in liber/cabinet 3003 at page(s)/drawer 37
document/instrument no. 08040964 microfilm #
pin number _06-13-304-012 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 69 IN GREEN MEADOWS SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE
AND 1 1/2 OF THE BOOTHMEST 1/4 AND THE WEST 1/2 OF THE COTTUE OF 1/1 OF GRAM ON 12
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
THE PARTY IN COOK COUNTY, ILLIANOIS.

Property Address: 1712 GRENMEADOWS, STREAMWOOD IL 60107

J=OK792.S.04529



Loan No.



Loan No. 2004326613 N (65) (1) [120799343] FHIMC Together with the both of the therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JUNE 24, 1999 ____, but effective APRIL 15, 1999 OLD KENT MORTGAGE COMPANY BY GINGER MEIBAUR VICE PRESIDENT CAROLYN BROWN ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On**JUNE 24, 1999** before me RUANA RANSOM personally appeared GINGER NEIBAUL and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed/it. RUANA RANSOM (COMMISSION EXP. 02-13-03) Notary public RUANA RANSOM **NOTARY PUBLIC** STATE OF IDAHO PREPARED BY KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.004.2747 C=S.294.0154 (NMRI.IL)

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