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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 2004241143 (1042811) [209292245 FHLMC]

99695041

6491/0190 28 001 Page 1 of 3

1999-07-21 11:10:17

Cook County Recorder 25.50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER



99695041

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD FENT MORTGAGE COMPANY

located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512

hereby grants, assigns, and transfers to NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

located at 205 PARK CLUB LANE, BUFFALO, NY 14231

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 6, 1999, executed by STEVEN COHEN, SINGLE NEVER MARRIED

to SENTINEL MORTGAGE CORP.

and recorded in liber/cabinet _____ at page(s)/drawer _____

document/instrument no. 99069687 microfilm # _____

pin number 14-17-315-011-0000 in the _____

plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 4048 NORTH CLARK STREET #G, CHICAGO, IL 60613

J=OK792.S.04376



Loan No.

SY
P/B
2/1
my
dm

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Loan No. 2004241143 (1042817) [209292245 FHMCM]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 24, 1999, but effective APRIL 15, 1999

OLD KENT MORTGAGE COMPANY

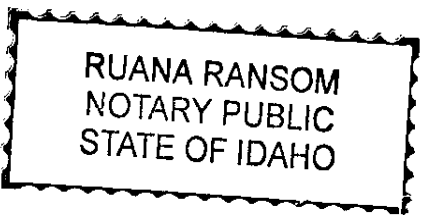
BY [Signature]
GINGER WEIBAUR
VICE PRESIDENT

BY [Signature]
CAROLYN BROWN
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On JUNE 24, 1999, before me RUANA RANSOM personally appeared GINGER WEIBAUR and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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99695041



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007794547 D2
STREET ADDRESS: 4046-48 N. CLARK, UNIT G
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-17-315-011-0000

99069687

LEGAL DESCRIPTION:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS

UNIT 4048G

PARCEL 1: THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT) THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 0.80 FEET; THENCE SOUTH 66 DEGREES, 14 MINUTES, 28 SECONDS WEST 72.32 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 23 DEGREES, 45 MINUTES, 32 SECONDS EAST 20.92 FEET; THENCE SOUTH 00 DEGREES, 16 MINUTES, 00 SECONDS EAST 11.39 FEET; THENCE NORTH 89 DEGREE, 46 MINUTES, 45 SECONDS EAST 21.07 FEET, THENCE NORTH 00 DEGREE, 33 MINUTES, 29 SECONDS WEST 8.95 FEET; THENCE SOUTH 89 DEGREES, 44 MINUTES, 19 SECONDS WEST 0.37 FEET; THENCE NORTH 00 DEGREE, 16 MINUTES, 99 SECONDS WEST 11.46 FEET) THENCE NORTH 23 DEGREES, 45 MINUTES, 32 SECONDS WEST 20.90 FEET; THENCE SOUTH 66 DEGREES, 14 MINUTES, 28 SECONDS WEST 22.53 FEET TO THE POINT OF BEGINNING.

WITH AN EASEMENT OVER THE SOUTHERLY 3.00 FEET OF THE NORTHERLY 7.80 FEET ABOVE ELVATION 457.5 (CHICAGO CITY DATUM)

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213.