

Prepared By:

UNOFFICIAL COPY 99695341

CRISTINA MC MILLAN
9575 WEST HIGGINS-SUITE 800
ROSEMONT, ILLINOIS 60018

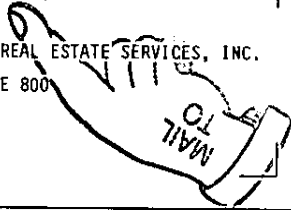
6493/0040 20 001 Page 1 of 2
1999-07-21 09:34:20
Cook County Recorder 23.50



99695341

and When Recorded Mail To

AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.
9575 WEST HIGGINS-SUITE 800
ROSEMONT
ILLINOIS 60018



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 609029152

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 23, 1999**
executed by **THOMAS A. MOLLOY AND SHANNON M. MOLLOY, HUSBAND AND WIFE**

to **AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **9575 WEST HIGGINS-SUITE 800**
ROSEMONT, ILLINOIS 60018

and recorded in Book/Volume No. **99676766**, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **6787 NORTH JEAN AVENUE, CHICAGO, ILLINOIS 60646**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

AMERICAN MORTGAGE AND

REAL ESTATE SERVICES, INC.

On **JUNE 23, 1999** before _____
(Date of Execution)

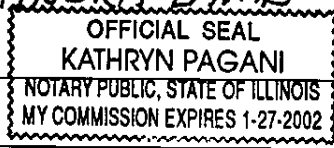
me, the undersigned a Notary Public in and for said County and State, personally appeared
THOMAS P. MASON
known to me to be the **SENIOR VICE PRESIDENT**

Thomas P. Mason
By: **THOMAS P. MASON**
Its: **SENIOR VICE PRESIDENT**

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: *Sandra Lamb*
SANDRA LAMB

Notary Public *Kathryn Pagani*
COOK County,
My Commission Expires **1-27-2002**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

JV990063

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

14356966

10-32-403-012
10-32-403-035

Property of Cook County Clerk's Office

LOT 405 (EXCEPT THE EASTERLY 10 FEET) LOT 406 AND THE EAST 15 FEET OF LOT 407 IN ELMORE'S "WILDWOOD", BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY HALF OF CALDWELL'S RESERVATION, BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AS PER PLAT RECORDED JUNE 26, 1924 AS DOCUMENT 8486322 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

10-32-403-012
10-32-403-035