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Cook County Recorder

27.50

SATISFACTION OF MORTGAGE



Loan No. 0006731520 Name Angela N Jackson

After Recording Mail to ANGELA N. JACKSON 1109 PALMER COURT FLOSSMOOR, IL 60422

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by KARL JACKSON, DIVORCED, NOT REMARRIED

as Mortgagor, and recorded on 5-13-75 as document number 23080102 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated 4-14-77 and recorded as document number 23887544 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

#28172

INTEGRITY TITLE 420 LEE STREET DES PLAINES, IL 60015

Legal description enclosed herewith

Commonly known as 400 Park Ave, Calumet City IL 60409

PIN Number 29241000221105

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated March 18, 1999

LaSalle Bank, FSB

Loan Servicing Officer

RE201 015 GT4

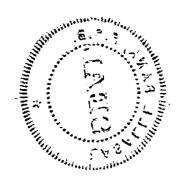
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

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INTEGRITY TITLE
620 LEE \$180 ET





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SATISFACTION OF MORTGAGE PREPARED BY: LS

MORTGAGOR: JACKSON LOAN NO: 0006731520

UNIT(S) 402 IN THE PARK OF RIVER OAKS CONDOMINIUM NO. 2 AS DELINEATED ON SURVEY OF LOT 5 AND 6 OR PARTS THEREOF IN RIVER OAKS WEST UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24 AND THAT PART OF LOT 1 LYING NORTH OF THE LITTLE CALUMET RIVER IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 24 ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFIFY REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1964 AND KNOWN AS TRUST NO. 21073, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22831375, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE PERCENTAGE(S) OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT(S) AS SET FORTH IN SAID CONDOMINIUM DECLARATION, WHICH PERCENTAGE(S) SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID CONDOMINIUM DECLARATION AS SAME ARE FILED OF RECORD, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS TO THE CONDOMINIUM DECLARATION ARE FILED OF RECORD, PERCENTAGES SET FORTH IN SUCH AMENDMENTS, WHICH PERCENTAGES IN SUCH ADDITIONAL COMMON ELEMENTS SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDMENT AS THOUGH CONVEYED HEREBY.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SHIFTED FROM SAID UNIT OWNERSHIP(S) AS SET FORTH IN AMENDMENTS TO THE AFOREMENTIONED CONDOMINIUM DECLARATION FILED OF RECORD IN ACCORDANCE WITH THE TERMS THEREOF AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS ARE FILED OF RECORD, IN THE

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PERCENTAGES SET FORTH IN SUCH AMENDMENTS, WHICH PERCENTAGES ARE HEREBY CONVEYED AFFECTIVE ON THE RECORDING OF SUCH AMENDMENTS AS THOUGH CONVEYED HEREBY.

MORTGAGER ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED CONDOMINIUM DECLARATION, AS AMENDED, AND IN THE DECLARATION RECORDED AS DOCUMENT NOS. 21712318 AND 21712320, AND AS SHOWN ON THE PLAT RECORDED AS DOCUMENT NO. 21704184.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION, AS AMENDED, THE SAME AS THOUGH THE PROVISIONS THEREOF WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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SATISFACTION OF MORTGAGE

> Loan Number 0006731520 Name Angela N Jackson

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, unes hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal March 18, 1999

OFFICIAL SEAL CAROL D. MILLER Notary Public, State of Illinois My Commission Expires 3/30/2000

Carol D. Miller

LaSalle Home Mortgage Corporation 4242 N. Harlem Avenue

Norridge, Illinois 60634 SOM CO

RE203 015 G14

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FORM NO:300-9454 JAN 95