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1999-07-21 11:41:55
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

D103-7803712, CK-100

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK, AS TRUSTEE, U/T/A DATED

(NAME AND ADDRESS)

NOVEMBER 12, 1996 A/K/A TRUST NO. 10-1798

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/R, bearing date the 19TH day of DECEMBER, 19 96, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. 96957310 & 96957311 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

BLOCK 59 IN FREDRICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE RIGHT-OF-WAY OF INDIANA BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) AND ALSO THAT PART OF THE NORTH 1/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF SAID RIGHT-OF-WAY OF INDIANA BELT RAILROAD, RECORDED JULY 22, 1916 AS DOCUMENT 5915800, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-17-404-009-0000 & 19-17-404-026-0000

Address(es) of premises: 5757 WEST 59TH STREET, CHICAGO, ILLINOIS 60638

Witness _____ and _____ and seal _____, this 26TH day of MAY, 19 99.

Donald Benjamin
DONALD BENJAMIN, SR. VICE PRESIDENT (SEAL)

Sheila B. Weber
SHEILA B. WEBER, VICE PRESIDENT (SEAL)

This instrument was prepared by _____ (NAME)

AGNES TAMUSUZA

55 WEST WACKER DRIVE, CHICAGO, IL 60601

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RELEASE DEED

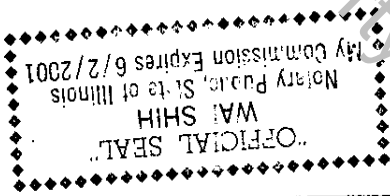
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333-CTI

MAIL TO: American Natl BK
5301 Cicero Ave
Chicago IL 60632
Attn: Michael Hall



Commission Expires

NOTARY

Wai Shih

day of MAY, 19 99

I, WAI SHIH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN SR, VICE President of LAKESIDE BANK SHELLA B. WEBER, a corporation, and VICE PRESIDENT known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR, VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 28th day of MAY, 19 99