

UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That CIB BANK of the County of Cook and State of

Illinois for and in consideration of

one dollar, the receipt whereof 5 nereby acknowledged,

does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

LaSalle National Bank as Trustee under Trust Agreement dated November 16, 1997 and known as Trust #12.433

1118-1124 West Fulton, Chicago, IL

theirs, legal representatives and assigns, all the right, title,

interest, claim or demand whatsoever they may have

acquired in, through or by a certain Mortgage and Assignment of Rents,

bearing date the 13th day of February, 1998, and recorded in the Recorder's Office of Cook,

County, in the State of Illinois, as document No. <u>98-123026</u> and <u>98-123027</u>, to the premises therein described as

follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED "SCHEDULE A" FOR LEGAL DESCRIPTION.

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 17-08-409-002 and 17-08-409-003

Address(es) of premises: 1118-1124 West Fulton Street, Unit 404 and Parking PU14, Chicago, Illinois

Witness our hands and seals, this 28th day of May, 1999.

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Cook County Recorder

47.bo



ABOVE SPACE FOR RECORDER'S USE ONLY

Ross, Sepior Vice President

ick A. Mars, Commercial Loan Officer

BOX 333-CTI



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STATE OF Illinois)

COUNTY OF Kendall)

I, Kari L. Searl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph C. Ross and Derrick A. Mars personally known to me to be the Senior Vice President and Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Commercial Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 28th day of May, 1999.

"OFFICIAL SEAL" KARIL SEARL

Notary Public, State of aninois My Commission Exp. 05/23/2002

This instrument was prepared by Kari L. Searl, C.P. Bank, 333 Quadrangle Drive, IL 60440

This instrument should be mailed to: Fulton Street Lofts, 856 V. Armitage Ave., P.O. Box 219, Chicago, IL 60614 Diff Clarks Office



"SCHEDULE A"

LEGAL DESCRIPTION

UNIT RU-404 AND PU-14 IN FULTON STREET LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TAKEN AS A TRACT: LOTS 15 TO 17 IN STEPHEN F. GALE'S SUBDIVISION IN BLOCK 12 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98946531 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

MMON
OF COUNTY CRAYS OFFICE