

Prepared By:

**UNOFFICIAL COPY**

520 WEST ERIE, SUITE 300  
CHICAGO, ILLINOIS 60610

99697729

6486/0218 03 001 Page 1 of 2  
1999-07-21 14:23:16  
Cook County Recorder 23.50



and When Recorded Mail To



99697729

ANCHOR MORTGAGE CORPORATION  
520 WEST ERIE, SUITE 300  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE HOME LOANS, INC**  
155 NORTH LAKE AVENUE  
PASADENA, CALIFORNIA 91101

**P.N.T.N.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 21, 1999**  
executed by **GRACIELA CAMACHO, AN UNMARRIED WOMAN AND**  
**JOSE G. GARCIA, AND CATALINA GARCIA, HUSBAND AND WIFE AND JOSE M. BARRON, AN UNMARRIED MAN**  
to **ANCHOR MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 300**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **2040 W. ESTES AVENUE, CHICAGO, ILLINOIS 60645**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

ANCHOR MORTGAGE CORPORATION

On MAY 21, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JOHN M. C. MUNSON**  
known to me to be the **PRESIDENT**  
and

By: **JOHN M. C. MUNSON**  
Its: **PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public   
County,  
My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Lot 18 (except the east 53 ½ feet) in Block 6 in Rogers Park, In Sections 30, 31 and 32, Township 41 North, Range 14, east of the Third Principal Meridian, in Cook County, IL

PIN # 11-31-103-020

Property of Cook County Clerk's Office