UNOFFICIAL C 08 001 Page 1 of -07-21 16:56:07 Cook County Recorder 43.50

RELEASE **OF** COLLATERAL ASSIGNMENT OF LEASE OR LEASES



Loan #00108632

FOR VALUABLE CONSIDERATION, the receipt and sufficiency whereof is hereby acknowledged, GENERAL AMERICAN LIFE INSURANCE COMPANY, a Missouri corporation, does hereby RELEASE, RELINQUISH and QUIT-CLAIM all rights, title and interest in, to and under a certain Collateral Assignment of Lease or Leases dated the 22nd day of June, 1989 made by AMERICAN NATIONAL BANK AND TRUST COMPANY OF

provisions of a Trust Agreement dated November 1, 1986, and known as Trust Number 100569-01, and LAKE HOLIDAY PROPERTIES LIMITED PARTNERSHIP, an Illinois limited partrenship, as "Assignor", in favor of GENERAL AMERICAN LIFE INSURANCE COMPANY as "Assignee", which instrument was recorded on the 22nd day of June, 1989, as Document No. 89285904, in the office of the County Recorder of Cook County, State of Illinois,	
as well as all its right, title, and interest under all leases that were referenced or described therein and assigned thereby.	
IN WITNESS WHEREOF, the said GENERAL AMERICAN LIFE INSURANCE COMPANY has made and executed this instrument as of the 12th day of July, 1999.	
GENERAL AMERICAN LIFE INSURANCE COMPANY Fig	
ATTEST:	
Joyce W. Hillebrand, Assistant Secretary	
ACKNOWLEDGMEN	
STATE OF MISSOURI)	
CITY OF ST. LOUIS) SS	
On this 12th day of July, 1999, before me, the undersigned Notary Public, personally appeared William L. Frields and Joyce W. Hillebrand, known personally	
by me and known to me to be, respectively, the Vice President and Assistant Secretary of General American Life Insurance Company, a Missouri corporation (or, respectively of Conning	
Asset Management Company, a Missouri corporation, and as such, authorized to act on cehalf of	
the said General American Life Insurance Company) and who acknowledged under oath that	
they each executed the within instrument in such respective capacities as the free act and deed of General American Life Insurance Company.	
See a Constitution	_
Notary Public	<
My commission expires:	

SUZANNE C HEINEMANN Notary Public - Notary Seal STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. JUNE 28,2003 P.I.N. 13-18-100-092-0000, VOL 137

ATTACHMENT A

PARCEL 1:

THE SOUTH 496 FEET OF THE NORTH 826 FEET (EXCEPT THE EAST 263.6 FEET THEREOF) OF LOT 4 IN THE C. R. BALL SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SCHOOL LOT) AND THE NORTH 25.4 ACRES OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS:

PARCEL 2

A NON-EXCLUSIVE EASEMEN: 20 FEET IN WIDTH IN PERPETUITY FOR INGRESS AND EGRESS CREATED BY AGREEMENT BETWEEN HARWOOD LOUNGE, INC., A DELAWARE CORPORATION, AS GRANTOR AND HOLIDAY BOWL, INC., A DELAWARE CORPORATION, AS GRANTLE, DATED JUNE 13, 1961 AND RECORDED JUNE 19, 1961 AS DOCUMENT 18192847, ON, OVER, UPON AND ALONG A PORTION OF THE EASTERLY 50 FEET MORE OR LESS OF THE PROPERTIES DESCRIBED AS FOLLOWS:

THAT PART OF LOT 4 OF THE C. R. BALL SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SCHOOL LOT) AND OF THE NORTH 25.4 ACRES OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORT! LINE OF SAID SECTION 18, 343.53 FEET EAST OF THE NORTH WEST CORNER THEREOF, THENCE EAST ON SAID NORTH LINE 132 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT 4, 330 FEET, THENCE WEST 132 FEET, THENCE NORTH 330 FEET TO THE PLACE OF BEGINNING;

AND

A NON-EXCLUSIVE, PERPETUAL EASEMENT TO INSTALL AN UNDERGROUND PIPELINE ALONG THE EASTERLY 15 FEET OF SAID PROPERTY FOR THE PURPOSE OF DRAINING SURFACE WATER AND RAINFALL ALSO CREATED BY SAID AGREEMENT;

(The street address of said real estate is: 4747 N. Harlem Avenue, Harwood Heights, Illinois, and the tax parcel number of said real estate is: 13-18-100-092-0000, Volume 137.)