Loan No. 107711039 LIST OFFICIAL COPY

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Cook County Recorder

PLEASE RETURN TO: Bank of Oklahoma, NA 7060 S. Yale, Suite 200, Tulsa, OK 74136

ASSIGNMENT OF MORTGAGE (STATE OF ILLINOIS)

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK OF OKLAHOMA, N.A.,

all the rights, thle and interest of undersigned in and to that certain Real Estate Mortgage executed by: WALTER D. LESLIE AND JEAN M. LESLIE

which mortgage is dated MARCH 30, 1993, and is recorded in VOLUME N/A, at PAGE N/A of the Mortgage Records in the Office of the Recorder of Deeds of COOK, ILLINOIS, as Document Number 93253386.

- {PIN#} 25-07-313-007 LEGAL DESCRIPTION:

THE NORTH 50 FEET OF THE SOUTH 250 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF SOUTH HOYNE AVENUE, NORTH OF THE NORTH LINE OF WEST 101ST STREET EAST OF THE EAST LINE OF SOUTH HAMILTON AVENUE AND SOUTH OF THE SOUTH LINE OF 100TH STREET IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10035 SOUTH HAMII TO NAVENUE, CHICAGO, IL 60643 IN WITNESS WHEREOF, The said corporation has any caused its proper signature to be hereunto subscribed by its duly authorized officers, and its corporate seal affixed this 16th day of February, 1999.

BY:

FIRST MORTGAGE INVESTMENT CO.

425 MARTINDALE

HAWNEE KS 66218

JACKIE/BULLOCK; Vice President

STATE OF KANSAS,

BE IT REMEMBERED, That on this 16th day of February, 1999, before me, the undersigned, a Notary Public in and for said County and State, came JACKIE BULLOCK to me personally known, who being by me duly sworn, did say that she was the VICE PRESIDENT of FIRST MORTGAGE INVESTMENT CO. a corporation, and she duly acknowledged the execution of the foregoing instrument as an officer and on behalf of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my name and affixed my official seal on the day and

year last above mentioned.

RICH HERNANDEZ, Notary Public MY APPOINTMENT EXPIRES: 12/14/2002