WARRANTY DEED

UNOFFICIAL COPPS 697156

6505/0005 51 001 Page 1 of 2 1999-07-21 10:08:52

Cook County Recorder

23.50

MAIL TO: Cherie Thompson 19 South LaSalle, Superson Chicago, Illinois 60603

99697156

NAME & ADDRESS OF TAXPAYER: John R. Steiger 2533 N. Orchard Unit 2S Chicago, Illinois 60614

GRANTOR(S), Eric P. Smith and Ellen M. Smith of Chicago in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), John R. Steiger of 2555 N. Clark Street, Chicago in the County of Cook, in the State of Illinois, the following described real estate, to wit:

See Legal Description Attached

City of Chicago Dept. of Revenue 208230

Real Estate Transfer Stamp \$1,901.25

Permanent Index No: 14-28-313-056-1004

07/20/1999 15:23 Batch 01657 45

Property Address: 2533 N. Orchard Unit 2S, Chicago, Illinois 60614

SUBJECT TO: (1) General real estate takes for the year 1998 and subsequent years. (2) Covenants, conditions and restrictions of record. (3) public and utility easements

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

| DATED this 2844 | day of May , 1999. | |
|-----------------|--------------------|---|
| Gn P | Eller S. Smith | |
| Eric P. Smith | Ellen M. Smith | • |

STATE OF ILLINOIS

OFFICIAL SEAL

GERALDING M-GREENWOOD

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/07/03

The foregoing instrument was acknowledged
before me this 384 and Mul 1994 by
Eric P. Smith and Filen FS Smith

Notary Public
My commission expires 33/57/03

| | INOIS TRANSFER | ≀ STAMPS |
|--------------|----------------|----------|
| Exempt Under | Provision of | |
| Paragraph | Section 4 | ł, |
| Real Estate | Transfer Act | |
| Date: | | |

Prepared By: BILL GEORGE STOTIS 311 SOUTH WACKER DRIVE CHICAGO, Illinois 60606

| Signature: | | |
|------------|------|--|
| _ | | |

UNOFFICIAL COPY Page 2 of 2

7th Clark's Office

UNIT NUMBER 2S IN THE ORWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1, 2 AND 3 IN A.F. HUSSANDER'S SUBDIVISION OF PART OF LOT 1 IN POTTER'S SOUTH SUBDIVISION OF LOT 13 IN COUNTY CLERK'S DIVISION OF OUT LOT D IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25008945 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN#14-28-3/3-056-1004





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TRANSFER T/(X)

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