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This instrument must be recorded in: COOK County, IL

Recording Requested By: AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 IRVINE, CA 92614-

99698575

6521/0037 52 001 Page 1 of 1999-07-22 09:14:22

Cook County Recorder

23.50

LOAN #: 10543782 CODE: DATAP: LBM-DP NRS #: 49513 BIN #: 6-21-99A SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT AMERIQUEST M. OFTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 02/13/99 made and executed by CHARLIE W. DIGGS AND RUTHEL DIGGS, HUSBAND AND WIFE, AS JCANT TENANTS to secure payment of the principal sum of \$98,400.00 Dollars and interest to AMERIQUEST MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 02/17/99 as Instrument #: 99157299 in Book: 9708 on Page: 0119 (Re-Recorded: N/A Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is interied to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT (, Tax ID No.: 28-26-108-033, Property Address:) 6842 GLEN OAKS DR, COUNTRY CLUB HILLS, IL 60478-.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly Juny Clarks authorized officer(s), on June 21, 1999.

AMERIOUEST MORTGAGE COMPANY as Mortgagee

HOBBS, AGENT OF THE CORPORATION

VICE PRESIDENT JANE JOHNSON.

STATE OF CALIFORNIA COUNTY OF ORANGE

On June 21, 1999 before me, REINE KNEIP, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared MARJORIE HOBBS, AGENT OF THE CORPORATION and JANE JOHNSON, VICE PRESIDENT, respectively, of AMERIQUEST MORTGAGE COMPANY, who as such officers for and cabehalf

acknowledged the execution of the foregoing Instrument.

WITNESS MX hand and Notarial Seal.

REINE KNEI Notary Public

REINE KNEIP Commission # 1218539 Notary Public - California Orange County

My Comm. Expires Jun 4, 2003

(This area for notarial seal)

Prepared by: Suzanne Gonzalez, NRS, 17352 Daimler Street, #200, Irvine, CA 92614

1-IL-MTG.NRS ID: SG 6-21-99A

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ATTACHMENT A

LOAN #: 10543783

NRS #: 49513

BIN #: 6-21-99A

LOT 75 IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE, AND LOTS 208 TO 223 INCLUSIVE, TOGETHER WITH VACATED STREETS IN J.E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

And Sold County Of Cook County Clark's Office