JNOFFICIAL COPY

REAL ESTATE MORTGAGE

Return to and prepared by: ANGELA J. ROTHWELL

MARKET STREET MORTGAGE CORP. P.O Box 22128

Tampa, FL 33622

99698595

6521/0057 52 001 Page 1 of 1999-07-22 10:04:03

Cook County Recorder

Loan # 28911.

For Value Received the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, Floria 33759, does hereby grant, sell, assign, transfer and convey, unto:

COUNTRYWIDE HOME LOANS, INC.

6400 LEGACY DRIVE, PLANO, T. 75024-3697

(herein "Assignee"), a certain mortgage dated 9th day of April, 1999 made and executed by

FREDY LOPEZ, MARRIED TO: VERONI'A G. LOPEZ

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$107,822 which Mortgage is of record in Book/Volume or Liber No.4469, at Page No. 0032 (or as No. \star) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under sucl Mortgage. Property Address: 7239 S HOMAN AVENUE X 99 373391

60629

CHICAGO, IL TAX ID # 19-26-212-013

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this

Assignment of Mortgage on 28th day of April, 1999 MORTGAGE

MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA

COUNTY OF PINELLAS

ASST. VICE PRESIDENT

LISA A. DUNN

MCHIG! The foregoing instrument was acknowledged before me this 28th day of April, 1999 by LISA A. DUNN, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.

angela J. Rothwell MY COMMISSION # CC 590605 EXPIRES: October 3, 2000 Bonded Thru Notary Public Underwriters NOTARY PUBLIC

My commission expires:

UNOFFICIAL COPY

LOT 28 IN BLOCK 5 IN FRANK A. MULHOLLAND'S MARLAWN, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.
PIN: 19-26-212-013 NCIT.

OF COOP COUNTY CLOTTES OFFICE