

UNOFFICIAL COPY 99698912

Prepared by, and after recording return to:  
TEMPLE-INLAND MORTGAGE CORPORATION  
Banking & Shipping Dept., Ste. 305  
P.O. Box 2198  
Austin, TX 78768-2198  
Attn: Kimberly C. McCarthy

6520/0074 60 001 Page 1 of 2  
1999-07-22 10:09:24  
Cook County Recorder 23.50



Loan No: 1195551  
Borrower: KEESEE  
1013-D LINCOLNSHIRE CT  
ELGIN, Illinois 60120

PIN# 06-19-210-018-1134

ASSIGNMENT OF SECURITY INSTRUMENT

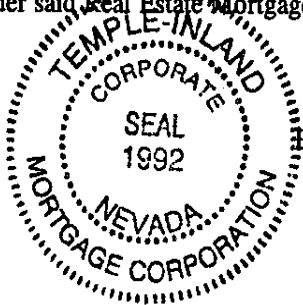
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION  
200 Old Wilson Bridge Road, Worthington, Ohio 43085 all the rights,  
title and interest of the undersigned in and to that certain Real Estate Mortgage dated February 3, 1999, executed by  
JAMES J KEESEE AN UNMARRIED MAN, AND  
DEBORAH M RINK AN UNMARRIED WOMAN

to Lendex, Inc  
whose address is 3030 LBJ Freeway #300, Dallas, TX 75234-

and recorded as Instrument No. 99336693 on 4/08/1999 in Book NA, Page(s) NA  
of Official Records in the County Recorder's or Clerk's Office of Cook County, Illinois  
Property (Including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

TOGETHER with the Note(s) therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage this 31st day of March, 1999.



By: Karen Perrone  
Karen Perrone  
Assistant Secretary

State of Texas  
County of Travis

The foregoing instrument was acknowledged before me this 31st day of March, 1999,  
by Karen Perrone, Assistant Secretary  
of Temple-Inland Mortgage Corporation



Debra L. Dickinson  
Notary Public in and for the State of Texas

54  
R2  
M-R  
M-S  
JHL

PARCEL 1:

UNIT NUMBER 19 A2-2 IN OAKWOOD HILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN UNITS IN "FINAL PLAT" OAKWOOD HILLS UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 18 AND PART OF THE NORTH 1/2 OF SECTION 19 ALL IN TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE EIGHTH AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 20, 1994 AS DOCUMENT 04060611 AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT 93401383; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NUMBER G19 B1-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE EIGHTH AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 20, 1994 AS DOCUMENT 04060611 AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT 93401383 AFORESAID IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

LEGALD

LMK

02/03/99