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1999-07-22 10:17:48
Cook County Recorder 23.50

805-001-1144740



SAUSFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY KENNETH L. KAUFMAN TO GE CAPITAL FINANCIAL on 11/15/94, and recorded inDOC 94-981076, of the records of COOK County in the State of ILLINOIS on 11/18/94, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Asst. Vice President and Vice President of said Crestar Mortgage Corporation, GMAC Mortgage Corporation as Attorney In Fact, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on July 13, 1999.

CRESTAR MORTGAGE CORPORATION,
GMAC Mortgage Corporation as Attorney in Fact

MARY MCGRATH, ASST. VICE PRESIDENT

DAVID F. HILL, VICE PRESIDENT

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STATE OF PENNSYLVANIA)
) ss
COUNTY OF MONTGOMERY)

On **July 13**, **1999**, before me, a Notary Public in and for the County of MONTGOMERY, State of PA, personally appeared, MARY MCGRATH and DAVID F. HILL to me personally known to be ASST. VICE PRESIDENT AND VICE PRESIDENT of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

DEBRA CHIEFFE

Notary Public in and for said County and State My Commission expires:

NOTARIAL SEAL
DEBRA CHIEFFE, Notary Public
Upper Dublin Twp., Montgomery County,
My Commission Expires May 6, 2002.

LEGAL DESCRIPTION: AS DESCRIBED IN ABOVE MENTIONED MORTGAGE
STEWART D. ANDERSON'S EDITION TO JEFFERSON PARK, A SUB OF LOT 6-10
INCLUSIVE IN CIRUCIT COURT PARTITION IN THE E HALF OF N.W. 1/4 SECTION 9, TWP
40N, RANGE 13. THE NE 8 FT OF LOT 17 IN THE SW 21 FT OF LOT 18
PIN13-09-124-014

5420 NORTH LYNCH AVE, CHICAGO, IL

PREPARED BY: AIMEE DOWGUL AT: RECORD AND RETURN TO: CRESTAR MORTGAGE 1301 OFFICE CENTER DR., STE 200 FT WASHINGTON, PA 19034

ATTN: CONSUMER LOAN SERVICING



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