

Prepared By:

UNOFFICIAL COPY

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7/13/00 12 85 005 Page 1 of 2
1999-07-22 10:31:12
Cook County Recorder 23.50

CLAUDIA
1955 RAYMOND-SUITE 113
NORTHBROOK, ILLINOIS 60062

99 JUL 12 AM 9:11



and When Recorded Mail To

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

MILLENNIUM FINANCIAL CORPORATION
1955 RAYMOND-SUITE 113
NORTHBROOK
ILLINOIS 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4851137

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 1999
executed by KRISTIN M. SHRAKE, UNMARRIED PERSON AND
MARC J. SHRAKE, UNMARRIED PERSON
to MILLENNIUM FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1955 RAYMOND SUITE 113
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK County Recorder State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 3009 NORTH DAMEN, CHICAGO, ILLINOIS 60618

99698219

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Lake

MILLENNIUM FINANCIAL CORPORATION

On JUNE 29, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Steve Shear
and President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Steve Shear
Its: President

By:
Its:

Witness:

Notary Public Claudia Hutchinson
My Commission Expires 9.23.2001 County, Lake

THIS AREA FOR OFFICIAL NOTARIAL SEAL
OFFICIAL SEAL
Claudia A. Hutchinson 8/17/95
Notary Public - Illinois
Commission # 451041
My Commission Expires
September 23, 2001
DPS 171

Handwritten initials

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Rev. 05/05/97 DPS 049

14-30-213-007

Property of Cook County Clerk's Office

LOT 157 IN SAMUEL BROWN JR.'S BELMONT AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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