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6525/0121 28 001 Page 1 of 3  
1999-07-22 11:00:56  
Cook County Recorder 25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5700655326

Index: 77883

JobNumber: 230\_9922

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PAUL W. THOMPSON  
Original Mortgagee: AMERICAN FRONTIER MORTGAGE COPORATION  
Original Loan Amount: \$108,750.00  
Property Address: 805 NORTH HARVEY, OAK PARK, IL 60302  
Date of DOT: 10/20/92  
Date Recorded: 10/30/92  
Doc. / Inst. No: 92-809960  
PIN: 16-05-301-010  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of July 1999 A.D..

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI  
VICE PRESIDENT



\* 5 7 8 8 6 5 5 3 2 6 \*

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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 8th day of July 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Constance A. Bernard*

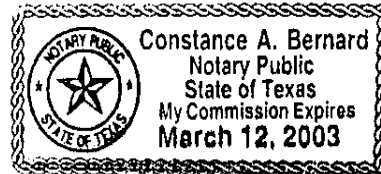


EXHIBIT 'A'

JOB #: 230\_9922

LOAN #: 5700655326

INDEX #: 77883

LOT 24 AND THE NORTH 1/2 OF LOT 25 IN BLOCK 10 IN REYNOLDS COLUMBIAN ADDITION TO OAK PARK BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office