



Prepared by & return to: ALAN J. CANN
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

NS
495471

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

all the rights, title and interest of the undersigned in and to a certain Note dated November 25th, 1998, executed by ROSANNE TORRES, A Single Woman to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 104,806.00 secured by a Mortgage dated 11/25/98 and recorded in COOK County on 12-20-98 as Document No. 8163417 securing the following real estate, to wit:

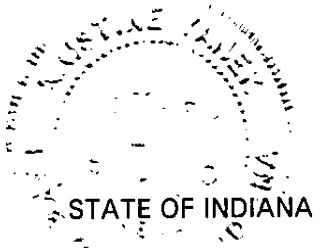
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 10937 SOUTH AVENUE N. CHICAGO, ILLINOIS 60617

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 30th day of November, 1998

CASBANC MORTGAGE, INC.

BY: Alan J. Cann
Alan J. Cann, Assistant Vice President



STATE OF INDIANA)
COUNTY OF LAKE)

*please re-record for the sole purpose of correcting mortgage date

P.N.T.N.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 30th day of November, 1998

Commission expires: 2/10/01
Notary M. J. Powell
Notary Public
Porter, Co

UNOFFICIAL COPY

99699581

LEGAL DESCRIPTION

LOT 33 (EXCEPT THE NORTH 10.5 FEET THEREOF) AND LOT 32 (EXCEPT THE SOUTH 4.0 FEET THEREOF) IN BLOCK 59 IN IRONWORKERS ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #26-17-125-084

Property of Cook County Clerk's Office