## **UNOFFICIAL CO**

1999-07-22 14:10:40

Cook County Recorder



BOX 260

AMIL

H01

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY

, address: P O BOX 808031

, tel. no.: (707) 546-3310

5728492-818

PETALUMA, CA 94975-8031

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hader of a Mortgage (herein "Assignor") whose address is 4305 WEST IRVING PARK ROAD, CHICAGO, ILLINOIS 60641 does hereby grant, sell, assign, transfer and convey, anto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DILAWARE whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515 a certain Mortgage dated JUNE 29, 1999 KEVIN C. O'KANE, LINDA K. O'KANE

(herein "Assignee"),

, made and executed by

to and in favor of CITYWIDE MORTGAGE OF AMERICA property situated in of Illinois:

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 10-27-104-044

Property Address: 7907 NORTH KENNETH, SKOKIE, IL 60076

such Mortgage having been given to secure payment of ONE HUNDRED SEVENTY TWO THOUSAND AND

00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of

(or as No.

) of the County. COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

995(IL) (960B)

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291





172,000.00

ATGF, INC

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 29, 1999.

CITYWIDE MORTGAGE OF AMERICA Witness (Assignor) By: Witness (Signature) RALPHAELA L. JAROS ASSISTANT SECRETARY AS ATTORNEY IN FACT OFFICIAL SEAL Seal: KRISTINE HENNESSY

NOTARY PUPLIC, STATE OF ILLINOIS

-995(IL) (9608)

Physical Control County Clark's Office 99699814

## **UNOFFICIAL COPY**

DOOR THE COL THE SOUTH 10 FEET OF LOT 21 AND 22 IN BLOCK 1 IN BLAUMERS OAKTON-KOSTNER SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41, RANGE (3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/OPTS OFFICE

PERMANENT INDEX NUMBER: 10-27-104-044