

UNOFFICIAL COPY

99699105

6514/0017 26 001 Page 1 of 3
1999-07-22 08:49:27
Cook County Recorder 25.50



99699105

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000093837183/SJH/ROMANO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RAYMOND ROMANO, JR AND NANCY ROMANO
Mortgagee: CHASE MANHATTAN MORTGAGE CORP
Prop Addr: 12020 OAK TREE LN
LEMONT IL 60439
Date Recorded: 09/03/98
State: ILLINOIS City/County: COOK
Date of Mortgage: 08/25/98 Book:
Loan Amount: 253,000 Page:
Document#: 98787466
PIN No.: PIN 22-27-204-007-0000

Previously Assigned: NA
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL

****LEGAL ATTACHED****

Dated: JUNE 22, 1999

State Street Bank and Trust Company
as Custodian/Trustee

By: 
Paul T. Bavis
Vice President

Attest: 
Lillian Bulman
ASSISTANT SECRETARY

Handwritten notes:
File
10/13/99
10/13/99

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000093837183/SJH/ROMANO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF **Massachusetts**

COUNTY OF **SUFFOLK**

} ss

On this ~~JUL 09 1999~~ before me, the undersigned, a Notary Public in said State, personally appeared **Paul T. Bavis** and **Lillian Bulman** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **STATE STREET BANK AND TRUST COMPANY**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Andrzej Koczodan
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

Andrzej Koczodan
Notary Public
My commission expires July 10, 2001

PN 93837183

IL

2702 2004 1800 (Space Above This Line For Recording Date)

039108) 27000

MORTGAGE

60908785 6
160906785C

THIS MORTGAGE ("Security Instrument") is given on August 25, 1998

The mortgagor is

RAYMOND ROMANO JR,
NANCY ROMANO, HUSBAND & WIFE

("Borrower").

This Security Instrument is given to

CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey and whose address is
343 THORNALL ST, EDISON NJ 08837

which is organized and existing

("Lender").

Borrower owes Lender the principal sum of

Two Hundred Fifty-Three Thousand, and 00/100 Dollars
(U.S \$ 253,000.00). This debt is evidenced by Borrower's note dated the same date as this Security

Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
September 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in

COOK

County, Illinois:

LOT 7 IN OAK TREE, A SUBDIVISION OF PART OF THE EAST 1/2 OF
THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11
EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EASTERLY 50
FEET, OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27,
LYING NORTHWESTERLY OF THE CENTER LINE OF ARCHER AVENUE; ALSO
THE EAST 35.80 LINKS OF THAT PART OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 27 AFORESAID, LYING NORTHWESTERLY OF
THE CENTER LINE OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS.
PIN# 22-27-234-007-0000

BOX 333-CTI