

# UNOFFICIAL COPY

0093836274

99699106

6514/0018 26 001 Page 1 of 3  
1999-07-22 08:50:32  
Cook County Recorder 25.50



99699106

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40242-9901  
Loan No.: 0000093836274/KAM/NICHOLSON

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DANIEL NICHOLSON & ELIZABETH NICHOLSON  
Mortgagee: MEGA MORTGAGE COMPANY  
Prop Addr: 1213W NEWPORT AVE  
CHICAGO IL 60651  
Date Recorded: 09/24/98  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 09/17/98 Book:  
Loan Amount: 354,450 Page:  
Document#: 98856612  
PIN No.: 14 20 315 016

Previously Assigned: CHASE MANHATTAN MORTGAGE CORP  
Recorded Date: 09/24/98 Book: 98856613 Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL  
\*SEE LEGAL ATTACHED

Dated: JUNE 22, 1999

State Street Bank and Trust Company  
as Custodian/Trustee

By:   
Paul T. Bavis  
Vice President

Attest:

Lillian Bulman  
ASSISTANT SECRETARY

F.M.  
7.1.99

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 23000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000093836274/KAM/NICHOLSO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF Massachusetts  
COUNTY OF SUFFOLK

ss

On this JUL 09 1999, before me, the undersigned, a Notary Public in said State, personally appeared Paul T. Barnes and Lillian Bulman, the persons who executed the within instrument as ASSISTANT SECRETARY and VICE PRESIDENT respectively, on behalf of STATE STREET BANK AND TRUST COMPANY and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Andrzej Koczkodan*  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

Andrzej Koczkodan  
Notary Public  
My commission expires July 10, 2003



73836274  
UNOFFICIAL COPY

28856612  
99899108

LEGAL DESCRIPTION

THE WEST 21 FEET OF LOT 5 AND THE EAST 8 FEET OF LOT 6 IN BLOCK 8 IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office