AMIC LOAN NO.: 1810 OFFICIAL COPY 99699203

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA
THE OWNER AND HOLDLE OF A CERTAIN MORTGAGE DEED EXECUTED BY
MARCELO FERNANDEZ, DIVORCED & NOT SINCE REMARRIED &
SANDRA DIAZ, DIVORCED & NOT SINCE REMARRIED
TO

STM MORTGAE COMPANY
BEARING DATE OF JULY 29, 1994 RECORDED IN BOOK,
PAGE, ON MAY 1, 1995 DOCUMENT 95-286534 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF 130,500.00
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS
FOLLOWS, TO-WIT:

60 FT. OF THE S. 120 FT THEREOF) & ALL OF LOT 4 IN NAPLES

LOT 8 IN WEDGEWOOD RESUBDIVISION OF LOT 3 (EXCEPT THE W.

SUBDIVISION OF PART OF THE N. HALF OF THE S.E. QUARTER OF

THE S.E. QUARTER OF SECTION 28, TPW. 40 N. RANGE 12 E. OF

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON JULY 09, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

3Y: ( )\(\mathcal{N}\)

PAT CHARLES ASST. VICE PRESIDENT

THE CORPORT OF THE CO

MY FR

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 881140

STATE OF FLORIDA COUNTY OF DUVAL

9740 NEVADA AVE FRANKLIN IL 60131 TAX ID NO. 12-28-419-028-0000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS -- PERSONALLY APPEARED-PAT-CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID COPPORATION.

WITNESS MY HAND AND OFFICIAL STAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JULY 19, 1999

LATONYA D. ALEXANDER

MY COMMISSION # CC 614117

EXPIRES: January 16, 2001

Sonded Thru Notary Public Underwriters

THIS INSTRUMENT WAS PREPARED BY: LaTonya Ale PLEASE RECORD AND RETURN TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE JACKSONVILLE FL, 32258

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