UNOFFICIAL CO170151 45 001 Page 1 of

1999-07-22 10:38:13

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

CMC#: 12183091 CMMC: 1923837650

INV/Pool: GNMA 492054



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE COPPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

Said mortgage bearing the date 10/20/98, made by

BETH TRIEZENBERG

to CHALLENGE MORTGAGE CORP.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99112063

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

commonly known as:16226 S APPLE LANE #3 05/13/99 TINLEY PARK, IL 60477 CROSSLAND MORTGAGE CORP.

27-23 107-079-1059

By:

Kevin Holt

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 13th day of May, 1999 , by Kevin Holt
of CROSSLAND MORTGAGE CORP.
on behalf of said CORPORATION.

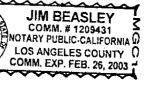
Jim Beasley

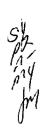
Notary Public

My commission expires:02/26/2003

Prepared by:

D.Colon/NTC,101 N. Brand #1800 Glendale, CA 91203 (800)346-9152 CRSS2 AC 2170A





## **UNOFFICIAL COPY**

Property Ox Cottonia Cleaning UNIT NUMBER 3-16226 IN CHERRY HILL FARMS CONDOMINIUM AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26160766, TOGETHER WITH ITS UNDIVIDED PERCENTAGE

Parcel ID #: 27-23-107-079-1059

which has the address of 16226 SOUTH APPLE LANE, #3, TINLEY PARK [Zip Code] ("Property Address");