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Cook County Recorder

Loan #: 496670 Prepared By: Document Express, Inc 350 W. Kensington, Suite Mt. Prospect, IL 60056

And When Recorded Mail To: **Presidential Mortgage Company** 3285 N. Arlington Heights Rd., \$uite 204 Arlington Heights, IL 60004

Space Above For Recorder's Use

Presidential Montgage Company

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 496670

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road, Suite 150, Columbia, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgan dated November 25, 1998 executed by Caesar Ciaglia

to Presidential Mortgage Company, a corporation organized under the laws of the State of Illinois and whose principal place of business is 3285 N. Arlington Suite 204, Allington Heights, IL 60004, and recorded as Heights Rd., **Document No.** 08104800 , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 31-12-100-011-0000

LLINOIS

STATE OF

Flossmoor, IL 60422 Commonly known as: 1247 Baythorne Drive.,

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COUNTY OF COOK	7
On 11/25/98 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the Michael Teppen, Branch of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a	By: Michael Tepper Its: Branch Manager Mgr By: Its:
resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.	Witness:

My Commission Expires:

"OFFICIAL SEAL" MAUREEN D. WILLIAMS Notary Public, State of Illinois My Commission Expires 03/12/01

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

Property of County County Clerk's Office P.I.N.: 31-12-100-011-0000