

CT 78281 ZDSK

UNOFFICIAL COPY

Prepared By:
HELEN CHEN
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559

99700474

6516/0036 03 001 Page 1 of 2
1999-07-22 08:48:15
Cook County Recorder 23.00



and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7839340

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 1999
executed by BENTSE ARNOLD LIAO AND
JIEPING HUANG, HUSBAND AND WIFE
to FORTUNE MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559
and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1262 N. WELLINGTON, PALATINE, ILLINOIS 60087-

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

FORTUNE MORTGAGE COMPANY

On JULY 20, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and Joseph H Fang
known to me to be President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires 08/30/99

By:
Its: Joseph H Fang
President

By:
Its:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

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99-0474

Rev. 05/05/97 DPS 049

02-10-201-019-0000

Property of Cook County Clerk's Office

99-0474

LOT 14 IN SILVER LAKES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1990 AS DOCUMENT 90524782 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION