UNOFFICIAL CO

Recording Requested By: WASHINGTON MUTUAL BANK

1999-07-22 10:12:29

WWW. Company Company Co.

Howard Taplin 1350 Rose Blvd Buffalo Grove, IL 60089-3262

SATISFACTION

STOCKTON - Washington Mutual Brink, FA #:7013608729 "Taplin" Lender ID:Q86/ Escrow/Title:JILL Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSP, FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HOWARD A. TAPLIN, AND MARSHA A. TAPLIN HUSBAND AND WIFE Original Mortgagee: HOME SAVINGS OF AMERICA, F.A.
Dated: 09/13/1991 and Recorded 09/18/991 as Instrument No. 91-484669 in the County of COOK State of ILLINOIS

Legal:

Ву: ➤

LOT 4213 IN WOODLAND HEIGHTS, UNIT 11, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN HANOVER TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE JUNE 24, 1969 AS DOCUMENT 20880926, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 06-26-412-015 Property Address: 1303 Alexander Av, Streamwood, IL, 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A.

On July 01, 1999

THOMAS K. MITCHELL, VICE PRESIDENT

G_P-19990630-0017 ILCOOK COOK IL BAT: 107433 KXILSOM1

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Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON July 01, 1999, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS-my hand-and-official-seal,

Clara Maxwell

#1203773 12/04/2002 Notary Expires.

CLARA MAXWELI COMM. # 1203773 NOTARY PUBLIC-CALIFORNA SAN JOAQUIN COUNTY Commission Emires UEC.

(This area for notarial seal) OO E KURSOM Prepared By: Kimberly Morrison VV/MIU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840 G_P-19990630-0017 ILCOOK COOK IL BAT: 107433/7013608* 29 K (ILSOM1

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Lox Coot County Clerk's Office