SPECIAL WARRANTY DESCRIPTION OF THE CONTROL OF THE

THIS INDENTURE, made this 8th day of ATLANTIC between July, 1999, MUNICIPAL CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the and INTER-CITY part, ACQUISITION L.L.C.I. whose address is 5112 N. <u> Cicero Avenue, Chicago,</u> Illinois 60630, party of the second part, WITNESSETH, that the party of first part, for and consideration of the sum of Dollars (\$10.00) and other good and valuable consideration in hand paid

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1999-07-22 11:27:14
Cook County Recorder 23.50



by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its successors and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

The North 25 feet of the South 26 feet of Lot 14 in Dunning's Subdivision of Lots 9 to 24, both inclusive, in Block 2 in the subdivision of that part of Lots 1 and 2 West of the Chicago Rock Island and Pacific Railroad of School Trustee's Subdivision of School in Section 16, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments, and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its successors and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: all unpaid general taxes and special assessments and to covenants, conditions, easements and restrictions of record.

Permanent Real Estate Index Number(s): 20-16-204-040-0000
Address(es) of real estate: 5542 South LaSalle Street, Chicago, Illinois

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant, Secretary, the day and year first above written.

ATLANTIC MUNICIPAL CORPORATION, a corporation,

David.

Gray, Pres de

Attest:

Daniel N. Elkin, Assistant Secretary

This instrument prepared by: Frank R. Dufkis, Esq., 120 North LaSalle Street, Suite 2820, Chicago, Illinois 60602

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	MAIL TO:	(Name)	STID SURSEQUENT TAX BILLS TO:
	÷	(Address)	(Name)
		(City, State and Zip)	(Address)
	OR REC	CORDER'S OFFICE BOX NO	(City, State and Zip)
•	STATE OF	ILLINOIS)) SS: F COOK)	99700671
	HEREBY CE MUNICIPAL to be the persons w in person and deliv affixed t as their	ERTIFY that David R. Gray, personally CORPORATION, an Illinois corporation, Assistant Secretary of said corporation whose names are subscribed to the foregoin and severally acknowledged as such Provered the said instrument and caused thereto, pursuant to authority, given the	the said County, in the State aforesaid, DO known to me to be the President of ATLANTIC, and Daniel N. Elkin, personally known to me on, and personally known to me to be the same going instrument, appeared before me this day resident and Assistant Secretary, they signed the corporate seal of said corporation to be by the Board of Directors of said corporation of free and voluntary act and deed of said set forth.
	Giv	ven under my hand and official seal th	is 8th day of July, 1999.
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