

99046624 UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED (By Corporation)

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6531/0024 63 001 Page 1 of 2 1999-07-22 09:51:37 Cook County Recorder 23.00

PREPARED AND RECORDATION REQUESTED BY: Grand National Bank c/o CCS jj 351834052 101 West Stephenson Street Freeport, IL 61032



WHEN RECORDED MAIL TO: Builders Associates, Inc. 3311 Holeman Ave. Unit #1 South Chicago Heights, IL 60411

Handwritten initials 'Z' and 'P' with a signature line.

KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Builders Associates, Inc., its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the 22nd day of June, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s), as document No. 98577672; 98577673; 98689530 & 99273093 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 31-25-400-008-0000 PIQ & OP

Address(es) of premises: 31 Cunningham Lane, Park Forest, IL 60466

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, the above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Asst. Vice President, this 12th day of July, 1999.

ATTEST: [Signature of Ken James]

BY: [Signature of Connie L. Foulker]

Ken James Asst. Vice President

Connie L. Foulker Vice President

BOX 333-CT1

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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF Stephenson )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Connie L. Foulker** personally known to me to be the Vice President of said National Banking Association whose name is **GRAND NATIONAL BANK** and **Ken James** known to me to be the Asst. Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and as Asst. Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12<sup>TH</sup> day of July, 1999.



*Julianne L. Jackson*  
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Notary Public

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## RELEASE OF MORTGAGE

### LEGAL DESCRIPTION

PARCEL 1: LOT 16 IN SCHOOLHOUSE MANOR, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS A AND B AS SET FORTH IN THE PLAT OF SCHOOL HOUSE MANOR SUBDIVISION RECORDED AS DOCUMENT 98050638 AND AS CREATED BY DEED FROM WORTH BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 9, 1997 & KNOWN AS TRUST NUMBER 5261 TO - RECORDED - AS DOCUMENT - FOR THE PURPOSE OF INGRESS AND EGRESS.