

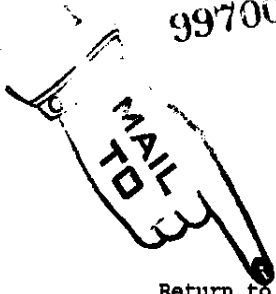
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1999-07-22 10:03:27  
Cook County Recorder 25.50



99700966



Return to Grantee and  
Tax Statement:

GE Capital Mortgage Services, Inc.  
4680 Hallmark Pky  
San Bernardino, CA 92407  
ATTN: Cal Davis

SPECIAL WARRANTY DEED  
REO CASE No: C981943

THIS DEED made the 29th day of September, 1998, between FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under an Act of Congress and existing pursuant to the Federal National Mortgage Association Charter Act, having its principal office in the City of Washington, District of Columbia, and an office for the conduct of business at 13455 Noel Road, Galleria Tower II, Suite 600, Dallas, TX 75240-5003 hereinafter called the Grantor) and GE Capital Mortgage Services, Inc., (hereinafter called the Grantee), and to Grantee's Heirs and assigns.

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For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Cook, State of Illinois, described as follows (the "Premises"):

11711 South Lavergne Avenue, Alsip, IL 60658

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).

1st AMERICAN TITLE order #

C185525CW

174

VILLAGE OF ALSIP  
EXEMPT REAL ESTATE  
TRANSFER TAX

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**FIRST AMERICAN TITLE INSURANCE COMPANY**  
30 North La Salle, Suite 300, Chicago, IL 60602

**ALTA Commitment**  
**Schedule C**

**File No.:** C185525

**LEGAL DESCRIPTION:**

LOT 2 IN WOGANS SECOND RESUBDIVISION OF LOT 1 IN WOGANS RESUBDIVISION OF LOT 83 AND THE NORTH 90 FEET OF LOT 84 IN CICERO AVENUE ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-21-420-030

Property of Cook County Clerk's Office



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11/15/2011 10:00 AM



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