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Cook County Recorder



Return to Grantee and Tax Statement:

GE Capital Mortgage Services, Inc. 4680 Hallmark Pky San Bernardino, CA 92407 ATTN: Cal Davis

SPECIAL WARPANTY DEED REO CASE No: C381943

THIS DEED made the 29th day of September, 1998, between FEDERAL NATIONAL MORTGAGE ASCOCIATION, a corporation organized under an Act of Congress and existing pursuant to the Federal National Mortgage Association Charter Act, having its principal office in the City of Washington, District of Columbia, and an office for the conduct of business at 13455 Noel Road, Galleria Tower II, Suite 600, Dallas, TX 75240-5003 hereinafter called the Grantor) and GE Capital Mortgage Services, Inc., (hereinafter called the Grantee), and to Grantee's Heils and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or varranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Cook, State of Illinois, described as follows (the "Premises"):

11711 South Lavergne Avenue, Alsip, IL 60658

And Grantor, for itself and its successors does coverant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner enc umbered warrant and forever defend title to the Premises, against all persons lawfully claiming on the many persons lawfully persons lawfully claiming on the many persons lawfully persons or charged, except as herein recited; and that Grantor will persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).

1st AMERICAN TITLE order #_

VILLAGE OF ALSIP **EXEMPT REAL ESTATE** TRANSFER TAX



FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: C185525

LEGAL DESCRIPTION:

LOT 2 IN WOGANS SECOND RESUBDIVISION OF LOT 1 IN WOGANS RESUBDIVISION OF LOT 83 AND THE NORTH 90 FEET OF LOT 84 IN CICERO AVENUE ACRES, BEING A THE TI.

OF COLUMN CIENTS OFFICE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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January 20, 1999

REO CASE No: C981943

By: Federal National

Maurice J. Ferrell, Vice Presider

Attest:

STATE OF TEXAS

COUNTY OF DALLAS

The foregoing instrument was acknowledged before me, a notary public commissioned in Dallas cunty, Texas this 20th day of January 1999 by Maurice J. Ferrell, Vice President, and Gary D. Johnson, Assistant Secretary, of Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

By:

Karl R.

Notary Public in and for the State of Texas



Prepared by: Gary D. Johnson, Assistant Secretary for Federal National Mortgage Association 13455 Noel Road, Galleria Tower II, Ste. 600 Dallas, TX 75240-5003

Grntor is EXEMPT FROM ALL TAXATION. in posed by any STATE, COUNTY, MUNICIPALITY, OR LOCAL ir.prsed TAXING authority, except for real property taxes. Thus. Grantor is exempt from any and all transfer taxes. S.E. 12 U.S.C. 1723a (c) (2).

VILLAGE OF ALSIP **EXEMPT REAL ESTATE** TRANSFER TAX

Date 20th January 1999

Gary D. Johnson

Assistant Secretary for Federal National Mortgage Association

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Ship of Coot County Clert's Office