



Prepared by and after recording mail to:

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Illinois

County of Cook

Loan #: 0700032651  
Index: 179370  
JobNumber: 405\_9923

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** LAWRENCE E. GAMBLE AND EDITH C. GAMBLE  
**Original Mortgagee:** BELL FEDERAL SAVINGS AND LOAN ASSOCIATION  
**Original Loan Amount:** \$30,900.00  
**Property Address:** 8417 NEENAH AVE, BURBANK, IL 60459  
**Date of DOT:** 5/3/77  
**Date Recorded:** 5/18/77  
**Doc. / Inst. No:** 23931147  
**PIN:** 19-31-404-015  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 28th day of June 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Michelle M. Lams  
Assistant Vice President



S.Y  
P.B  
N  
M.Y  
G.A

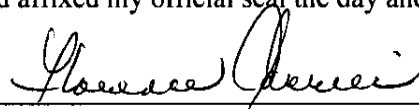
# UNOFFICIAL COPY

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STATE OF Michigan  
COUNTY OF Oakland

On this the 28th day of June 1999 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Florence Carrier  
Notary Public, Oakland County  
My Commission Expires 10/30/99



\* 8 7 8 8 8 3 2 6 5 1 \*

**EXHIBIT 'A'**

JOB #: 405-9923

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THE NORTH THREE FIFTHS OF LOT K IN FREDERICK H. BARTLETT'S RESUBDIVISION OF THE SOUTH HALF OF LOT 320 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office