

UNOFFICIAL COPY

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6532/0049 07 001 Page 1 of 3
1999-07-22 10:25:22
Cook County Recorder 25.50



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Prepared by and after recording mail to:

SML/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0601480302
Index: 187598
JobNumber: 405_9923

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: S. ERIC NUTTER AND MARILYN K. NUTTER
Original Mortgagee: PRISM MORTGAGE COMPANY
Original Loan Amount: \$170,000.00
Property Address: 1935 EAST TANGLEWOOD, GLENVIEW, IL 60025
Date of DOT: 8/14/97
Date Recorded: 9/29/97
Doc. / Inst. No: 97719457
Book: 3119
Page: 0093
PIN: 04-26-103-036-1005
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 28th day of June 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL
SAVINGS BANK

Michelle M. Lams
Assistant Vice President



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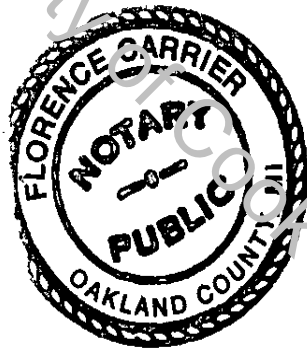
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STATE OF Michigan
COUNTY OF Oakland

On this the 28th day of June 1999 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Florence Carrier
Florence Carrier
Notary Public, Oakland County
My Commission Expires 10/30/99



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EXHIBIT 'A'

JOB #: 405-9923

LOAN #: 0601480302

INDEX #: 187598

UNIT 9E AS DELINEATED IN SURVEY ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29TH DAY OF AUGUST 1968 AS DOCUMENT NUMBER 2407501, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 2, IN VALLEY LO-UNIT ONE, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 2 AND RUNNING THENCE SOUTH ALONG AN EAST LINE OF SAID LOT 2, A DISTANCE OF 270.83 FEET TO THE NORTHEAST CORNER OF SAID PART OF LOT 2 HEREINAFTER DESCRIBED, AND THE POINT OF BEGINNING FOR THE DESCRIPTION THEREOF; THENCE CONTINUING SOUTH ALONG SAID EAST LINE OF LOT 2, A DISTANCE OF 89.29 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE MOST NORTHERLY STRAIGHT NORTH LINE OF SAID LOT 2, AND ALONG THE WESTWARD EXTENSION OF SAID PARALLEL LINE, A DISTANCE OF 312.50 FEET TO AN INTERSECTION WITH THE WEST LINE OF THE EAST 65 RODS OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 26; THENCE NORTH ALONG THE WEST LINE OF THE EAST 65 RODS AFORESAID, A DISTANCE OF 83.22 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY LINE OF SAID LOT 2; THENCE NORTHEASTWARDLY ALONG SAID NORTHWESTERLY LINE OF LOT 2, A DISTANCE OF 4.92 FEET TO AN INTERSECTION WITH THE WESTWARD EXTENSION OF A LINE WHICH IS 270.83 FEET (MEASURED ALONG SAID EAST LINE OF LOT 2) SOUTH FROM AND PARALLEL WITH THE MOST NORTHERLY STRAIGHT NORTH LINE OF SAID LOT 2, AND THENCE EAST ALONG SAID WESTWARD EXTENSION AND ALONG SAID PARALLEL LINE A DISTANCE OF 309.74 FEET TO THE POINT OF BEGINNING.

04-26-103-036-1005