

UNOFFICIAL COPY

99700094

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1999-07-22 09:42:20
Cook County Recorder 23.50



99700094

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523



ASSIGNMENT OF MORTGAGE

99030014

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY

all the rights, title and
interest of the undersigned in and to a certain Note dated 06/09/99, executed by
GUISEPPE INCAPRERA, A SINGLE MAN and KIMBERLY KING, A SINGLE WOMAN

in face amount of \$ 76,800.00 secured by a Mortgage dated 06/09/99 and
recorded in COOK County on as Document No.
securing the following real estate to wit:

99-564096

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 8100 W. ADDISON ST. #2E CHICAGO, IL 60634

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
VICE PRESIDENT this 10th day of June
1999.

CASBANC MORTGAGE, INC.

BY:
VIDA ZINKUS
VICE PRESIDENT

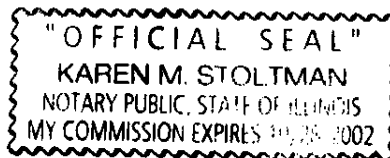
STATE OF ILLINOIS)
COUNTY OF DuPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
VIDA ZINKUS, personally known to me to be the VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such
VIDA ZINKUS signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of June, 1999

Commission expires: 10-28-02

Notary Public



INTERCOUNTY TITLE

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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: GUISEPPE INCAPRERA
Property Address: 8100 W. ADDISON ST. #2E
CHICAGO, IL 60634

Loan Number: 99030014
Date: June 9, 1999

Property Description:

UNIT 2E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 8100 W. ADDISON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 08-192206, IN THE EAST 1/2 OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #12-23-229-033
VMP 4034 (9901).01 MW 01/99

12-23-229-034
VMP MORTGAGE FORMS - (800)521-7291

1/99

Office of Cook County Clerk's Office