

UNOFFICIAL COPY

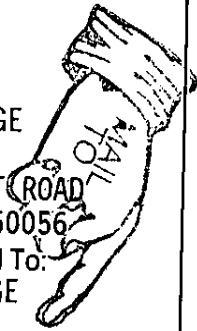
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6517/0200 18 001 Page 1 of 2
1999-07-22 14:52:20
Cook County Recorder 23.50

Loan #: 03990626

Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



99700238

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03990626

GIT

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B.
1801 EAST 9TH STREET, CLEVELAND, OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/19/99
Executed by ROBERT PAGANO, MARRIED TO ANNA FRANCESCA PAGANO

to FIRST HOME MORTGAGE CORPORATION

99700237

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No.

Recorder of Deeds, State of Illinois described hereinafter as follows: by the COOK County

SEE ATTACHED

P.I.N.: 15-30-206-007,

Commonly known as: 11225 SUMMERDALE STREET, WESTCHESTER, IL 60757

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF

First Home Mortgage Corporation

On 07/19/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Mara Strugach
Witness: MARA STRUGACH

Notary Public
JASON SIMS

County,
My Commission Expires: 10/09/02

"OFFICIAL SEAL"
JASON SIMS
Notary Public, State of Illinois
My Commission Expires 10/9/02

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LEGAL DESCRIPTION RIDER

P.I.N.#: 15-30-206-007,

LOAN NO.: 03990626

LOT 7 IN FIRST WESTCHESTER ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1996 AS DOCUMENT NO. 96405661, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office