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S15/8054 27 001 Page 1 of - 2 GEORGE E. CIRLE LEGAL FORMS , 🥩 February 1996 1999-07-22 10:16:19 Cook County Recorder 23.00 (Individual to Individual) CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty or merchantability or fitness for a particular purpose. NURCHEAL TURNER. DIVORCED NOT SINCE REPARRIED Recorder's use only THE GRANTOR(S) 16235 WOOD STREET MARKHAM ILLINOIS 60426 County of __COOK of the CITY ____ for and in consideration DOLLARS, and other good and valuable considerations in hand paid, and WARRANTS(S) STANLEY MAYS , SINGLE NEVER MARRIED 3011 WEST 183rd STREET HOMEWOOD WILLING S & 0430 dress of Grantees) , the following described Real Estate situated in the County of in the State of Illino's to wit: hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinios. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): 5332 S. WOLCOTT 20-07-417-038 AVE CHICAGO ILLINOIS Address(es) of Real Estate: DATED this: Please

(SEAL)

State of Illinois, County of _______ ss. I, the undersigned, a Notary Public in and for said County, in the State aforsaid DO HEREBY CERTIFY that ________ IMPRESS_______ personally known to me to be the same person _____ whose name ______ subscribed to the NOTARY PUBLIC, STATE OF ILLINOIS signed, sealed and delivered the said instrument as ______ free and voluntary act, for the MY COMMISSION EXPIRES 3-7-2000 uses and purposes therein set forth, including the release and waiver of the right of homestead.

____ (SEAL)

MUCHEAL TURNER

print or type name(s) below

signature(s)

UNOFFICIAL COPY

Legal Description:

LOT 14 IN BLOCK 1 IN POLLACK'S GARFIELD BLVD ADDITION. SAID ADDITION. BEING A SUBDIVISION OF BLOCKS 46 AND 47 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6. AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7. TOWNSHIP 38 NORTH. RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.



~ 6.5.

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