

UNOFFICIAL COPY

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05/15/0077 27 001 Page 1 of 3
1999-07-22 10:33:16
Cook County Recorder 25.00



Box 251

T.O. #13366

Recording Requested By

Creve Coeur Mortgage Associates, Inc.

795 Office Parkway, Suite 240

Creve Coeur, MO 63141

TITLE ORDER NO.

NOTE: After having recorded, this assignment should be kept with the Note and Mortgage hereby assigned

ASSIGNMENT OF MORTGAGE

LOAN NO. 99050295

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

KEY BANK USA, N.A.
8000 MIDLANTIC DR. SUITE 202N
MT. LAUREL, NJ 08054

All beneficial interest under that certain Mortgage dated 05/27/99, executed by
EVERARDO PEREZ MARIA D PEREZ

To CREVE COEUR MORTGAGE ASSOCIATES, INC. A corporation organized under the laws of Missouri.

and recorded herewith June 8 AS Document #99546723, 1999 in book _____ page _____ of _____ County, IL, describing land therein as:

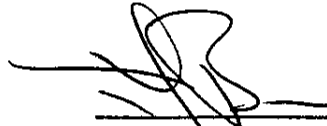
SEE ATTACHED FOR LEGAL DESCRIPTION

PIN: 13-26-218-068
13-26-218-069

PROPERTY ADDRESS: 2860 N WOODARD CHICAGO, IL 60618

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DATED 7/8/99

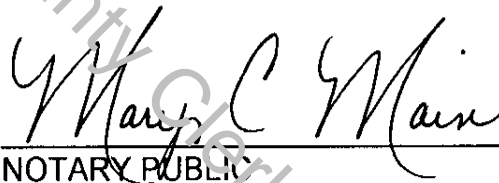


Thomas J Barr
Sr. Vice-President
Creve Coeur Mortgage Associates, Inc.

STATE OF MISSOURI }
COUNTY OF ST. LOUIS }

ON 7/8/99 BEFORE ME APPEARED **THOMAS J. BARR**, TO ME PERSONALLY KNOWN, WHO, BEING BY ME DID DULY SWORN, DID SAY THAT HE IS THE SR. VICE PRESIDENT OF **CREVE COEUR MORTGAGE ASSOCIATES, INC.** A CORPORATION OF THE STATE OF MISSOURI, AND THAT THE AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF THE SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS: AND SAID **THOMAS J. BARR** ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF ST. LOUIS AND THE STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.



NOTARY PUBLIC

MARY C MAIN
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. OCT. 30, 2001

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LOTS 33 AND 34 IN STOREY AND ALLENS SUBDIVISION OF LOT 19 IN BRAND'S
SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#13-26-218-068-0000
PIN#13-26-218-069-0000

Property of Cook County Clerk's Office
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