

UNOFFICIAL COPY

BOX 251

99700318

WHEN RECORDED MAIL TO:

DAVID E. NIELSEN
JENNIFER L. BROWN
1236 PIACENTI,
CHICAGO HEIGHTS, IL 60411
Loan No: 1291731

6515/0081 27 001 Page 1 of 3
1999-07-22 10:34:11
Cook County Recorder 25.00



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto DAVID E. NIELSEN, UNMARRIED his/hers/ JENNIFER L. BROWN, UNMARRIED their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09-29-95 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 95679157, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

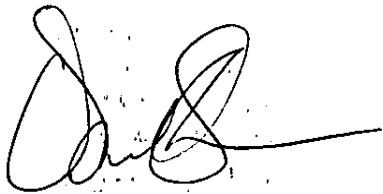
SEE ATTACHED FOR LEGAL DESCRIPTION

Adress: 1236 Piacenti Ln. Chicago, Heights, IL 60411
Tax ID No. (Key No.) 32-19-218-018 Tax Unit No.:


Witness Our hand(s) and seals(s), this 6TH day of JAN., 1999,

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY: 

David W. Silha
Asst. Vice President

BY: 

Mary Rihan
Asst. Secretary

TD # 12267 @ All Am

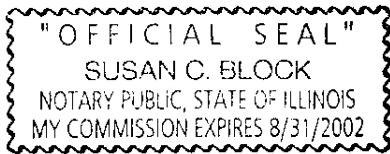
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 6TH day of JANUARY 1999, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block

Notary Public



Property of Cook County Clerk's Office

LOT 16 IN BLOCK 7 IN LINCOLN HIGHLANDS A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 514.25 FEET OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION AND EXCEPT THAT PART OF THE NORTH 993.79 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION WHICH LIES WEST OF 682.25 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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