

Prepared By:

**UNOFFICIAL COPY**

LHI MORTGAGE, INC.  
2500 WEST HIGGINS ROAD, SUITE 1240  
HOFFMAN ESTATES, ILLINOIS 60195



99700339

6515/0102 27 001 Page 1 of 2  
1999-07-22 11:06:16  
Cook County Recorder 23.00

and When Recorded Mail To

LHI MORTGAGE, INC.  
2500 WEST HIGGINS ROAD, SUITE 1240  
HOFFMAN ESTATES  
ILLINOIS 60195

NL5902458CT/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

*2-J*

LOAN NO.: 609092161

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in, and to that certain Real Estate Mortgage dated **JULY 19, 1999**  
executed by **NORTHERN TRUST BANK AS TRUSTEE UNDER TRUST**  
**AGREEMENT DATED JULY 14, 1999 AND KNOWN AS TRUST NUMBER 9827**  
to **LHI MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **2500 WEST HIGGINS ROAD, SUITE 1240**  
**HOFFMAN ESTATES, ILLINOIS 60195**

99700338

and recorded in Book/Volume No.

No. **COOK** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: Commonly known as **1436 CASCADE LANE, BARRINGTON, ILLINOIS 60010**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

LHI MORTGAGE, INC.

On JULY 19, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**EMILY ANNERINO**  
known to me to be the **PRESIDENT**  
and **R. SIMONS**  
known to me to be **SECRETARY**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

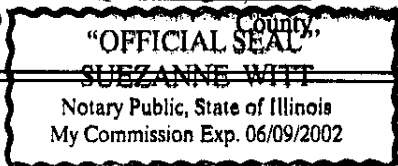
*Emily Annerino*  
By: **EMILY ANNERINO**  
Its: **PRESIDENT**

By: **R. SIMONS**  
Its: **SECRETARY**

Witness:  
*Suzanne Witt*  
*[Signature]*

Notary Public *[Signature]*

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

**BOX 333-CTI**

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

99700339

01-12-300-001-0000  
01-12-300-004-0000

Property of Cook County Clerk's Office

18160338

LOT 32 IN AMENDED - THE OAKS OF BARRINGTON, BEING A SUBDIVISION OF  
PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12,  
TOWNSHIP 42 NORTH, RANGE 8, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 23, 1898 AS DOCUMENT  
08081593, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION