UNOFFICIAL CO1999-07-22 11:22:12

DISCHARGE OF MORTGAGE

CC LN. 369245-6

11537

KNOW ALL MEN BY THESE PRESENTS, That CHEVY CHASE BANK, F.S.B. whose adaress is 8401 Conrecticut Ave., Chery Chase,

COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**

MD 20815, coes hereby certify that a certain Indenture Mortgage dated June 10. 1994 made a executed by

Maryjane Uhlik and

of the first part, to NORWEST MORTGAGE INC

of the second part and recorded in the Register's Office

for the County of COOK, State of Illinois, in Book , Page , as Document No. 94544907 MOULTO:

on 06-21-94, and descriped as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged. Dated this June 29, 1999

Signed in the presence of:

Assistant Vice President

CHEVY CHASE BANK, F.S.B.

MaryJaneValik

37320

P.O. BOX 927

DUCKTOWN, TN

Vicki L. Parry Vice President

STATE OF MARYLAND COUNTY OF PRINCE GEORGES

On June 29, 1999 , before me, the undersigned, personally appeared VICKI L. PARRY, who acknowledged him/herself to be the VICE PRESIDENT of CHEVY CHASE BANK, a corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as Vice President.

> Notary Public: LAURA A CALLAWAY My Commission Expires: 06-10-01

> > A. CALL

NOTARY

PUBLIC

GEORGE'S

Prepared by:

Chevy Chase Bank, F.S.B.

Attn: Loan Servicing/Release Dept.

6151 Chevy Chase Drive

Laurel, MD 20707

RE016/RA7

DODON'S MON ELEMENTS IN FAULKNER HOUSE CONTINUED IN THE DECLARATION RECORDED AS DOCUMENDED FROM TIME TO TIME, IN NORTHEAST 1/4 OF SECURD WINSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL COOK COUNTY, ILLINOIS.

LX I.D. # 17-04-208-031-1193

Property Address. 70 West Burton With #2907

Chicago, IL (60019) UNIT 2907-F TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN FAULKNER HOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS COCUMENT NO. 25280760, AS AMENDED FROM TIME TO TIME, IN NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAX I.D. # 17-04-208-031-1193